

FILED

APR 18 2016

KRIS W. KOBACH
GOVERNOR

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name Citizens for the Moderation of Our Democracy

Mailing Address (Street, City, State, Zip Code)	Business Telephone
<u>1308 E. 26th Ave., Hutchinson, KS 67502</u>	<u>(620) 662-2420</u>

CHAIRPERSON

Name	Home Telephone
<u>STEVEN B. SNOOK</u>	<u>(316) 650-7467</u>

Mailing Address (Street, City, State, Zip Code)	Business Telephone
<u>204 E. 14th Avenue Hutchinson, KS 67502</u>	<u>N/A</u>

TREASURER

Name	Home Telephone
<u>Robert Ritter</u>	<u>420 (620) 662-2004</u>

Mailing Address (Street, City, State, Zip Code)	Business Telephone
<u>1308 E. 26th Ave, Hutchinson, KS 67502</u>	<u>()</u>

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)
<u>204 E. 14th Avenue</u>

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

The primary interest of our contributors is to return morality & common sense to state government

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4/13/16
(Date)

Steven B. Snook
(Signature of Chairperson)

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

RECEIVED

APR 28 2015

KRIS W. KOBACH
SECRETARY OF STATE

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name
Citizens For the MODERATION OF our Democracy

Mailing Address (Street, City, State, Zip Code) *HUTCHINSON, KANSAS (620) 663-9139*
1315 E. 17th AVENUE, 67501

CHAIRPERSON

Name *STEVE SNOOK* Home Telephone *(316) 650 7467*

Mailing Address (Street, City, State, Zip Code) *67501* Business Telephone
204 E. 14th AVENUE, HUTCHINSON, KS (316) 858 2956

TREASURER

Name *HERCHEL CRAINER* Home Telephone *(620) 662-1458*

Mailing Address (Street, City, State, Zip Code) *67501* Business Telephone
1315 E. 17th AVE, HUTCHINSON, KS (620) 663-9139

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

*To Engage And Inspire change in public Policy by
Facilitating A HEALTHY Democracy through compromise
& nonpartisan ship.*

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4-23-15
(Date)

Steve Snook
(Signature of Chairperson)