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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee Name: **Conservative Republicans of Southern Johnson County**
Address: **P.O. Box 23361**
Address2:
City: **Overland Park** State: **KS** Zip: **66283**
Business Phone: **(913) 980-8186**
Email Address: **gacromer@aol.com**

Chairperson Name: **Greg Cromer**
Address: **7527 West 140th St.**
Address2: **Unit 1314**
City: **Overland Park** State: **KS** Zip: **66223**
Home Telephone: Business Phone: **(913) 980-8186**
Email Address: **gacromer@aol.com**

Treasurer Name: **Lester Sibert**
Address: **15270 Oakmont St**
Address2:
City: **Overland Park** State: **KS** Zip: **66221**
Home Telephone: **(913) 897-7208** Business Phone:
Email Address: **jansibert@sbcglobal.net**

Affiliated or Connected Organizations Name: **Conservative Republicans of Southern Johnson County**
Address: **PO Box 23361**
Address2:
City: **Overland Park** State: **KS** Zip: **66283**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
Conservative political causes in Republican politics.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:
Date: **2/16/2017 10:48:22 AM** Signature of Chairperson: **Greg A. Cromer**

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Email Address: **gacromer@aol.com**

Treasurer Name: **James Nelson**
Address: **1413 S Sheridan Bridge Cir.**
Address2:
City: **Olathe** State: **KS** Zip: **66062**
Home Telephone: Business Phone:
Email Address: **chair@crsjc.org**

Affiliated or Connected Organizations Name:
Address:
Address2:
City: State: Zip:

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Executed on:
Date: **1/10/2017 11:52:53 AM** Signature of Chairperson: **Greg A. Cromer**

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STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

FILED
MAR 17 2015
 KRIS W. KOBACH
 SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

Name CONSERVATIVE REPUBLICANS OF SOUTHERN JOHNSON COUNTY

Mailing Address (Street, City, State, Zip Code) PO BOX 23361, OVERLAND PARK, KS 66223-3361

Business Telephone (913) 980-8186

CHAIRPERSON

Name GREG A. CROMER

Home Telephone (913) 980-3186

Mailing Address (Street, City, State, Zip Code) 7527 W. 140th St. # 1314 OVERLAND PARK, KS 66223

Business Telephone (913) 980-8186

TREASURER

Name JAMES NELSON

Home Telephone (816) 438-1738

Mailing Address (Street, City, State, Zip Code) 1413 S. SHERIDAN BRIDGE Cir. , OLATHE, KS 66062

Business Telephone (816) 438-1738

AFFILIATED OR CONNECTED ORGANIZATIONS

Name NONE

Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

ADVOCACY FOR CONSERVATIVE CAUSES

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

3-14-15
(Date)


(Signature of Chairperson)