STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

| | | (See Reverse Side For I | nstructions) | |
|--------------------|----------------------------|-------------------------------|--|------------------|
| | This is a (check one) | Party Committee | Political Action Committee | |
| | This is an (check one) | Initial Statement | Amended Statement | |
| | | | | |
| COMMITTEE | <u> </u> | (PLEASE TYPE OR | PRINT) | |
| Name | | | | |
| Junction | City Fire Figh | 1 Hers PAC 3309 Zip Code) | | |
| Mailing Addre | ess (Street, City, State, | Zip Code) | Business Telephone | ı |
| M.O. Ko | <u> (1751 J. 184.</u> | on lite to secon | | |
| CHAIRPERSO | ON | , | | |
| Name | | | Home Telephone | |
| IAN | _STRICKLAND | | (785)762-5097 | |
| | ess (Street, City, State, | Zip Code) | Business Telephone | |
| | | 475 TO BE 66 714 | (795) TOTAL ESTE | |
| | <i>U</i> | | | |
| TREASURER | | | | |
| Name | _ | | Home Telephone | 1 |
| | Do letiend | | <u> </u> | |
| | ss (Street, City, State, | | Business Telephone | |
| 1028 22 | LASK Trocke | <u> </u> | (765)23-1140 | |
| AFFILIATED | OR CONNECTED O | RGANIZATIONS | | |
| Name | | | | |
| | ورويدا الماسية المساكن | <u> </u> | | |
| Mailing Addre | ss (Street, City, State, | Zip Code) | | |
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| | | a) at jer 300 | | |
| If not connected o | or affiliated with an orga | anization, identify the trade | e, profession, or primary interest of th | ne contributors. |
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| SIGNATURE: | | | 41-1-4-61-1-1-1-1 | |
| | | | the best of my knowledge and ational failure to file this document | |
| | - | it is a class A misdemean | | |
| • | | | | |
| (Date) | | <u> </u> | e of Chairperson) | |
| (Date) | | (Signature | e of Chairperson) | |
| Covernmental Et | thics Commission | | | Pay 2000 |