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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is a (Check one) ☐ Party Committee ☒ PAC

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

Committee Name: **Wichita Regional Chamber PAC**
Address: **350 West Douglas**
Address2:
City: **Wichita** State: **KS** Zip: **67201**
Business Phone: **(316) 268-1152**
Email Address: **bjobe@wichitachamber.org**

Chairperson Name: **Damon Young**
Address: **350 West Douglas**
Address2:
City: **Wichita** State: **KS** Zip: **67201**
Home Telephone: Business Phone: **(316) 265-7771**
Email Address: **bjobe@wichitachamber.org**

Treasurer Name: **Walter Berry**
Address: **Berry Companies**
Address2: **3223 N Hydraulic Ave**
City: **Wichita** State: **KS** Zip: **67219**
Home Telephone: Business Phone: **(316) 265-7771**
Email Address: **bjobe@wichitachamber.org**

**Affiliated or
Connected
Organizations** Name: **Wichita Regional Chamber of Commerce**
Address: **350 West Douglas**
Address2:
City: **Wichita** State: **KS** Zip: **67201**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

Business

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/4/2017 5:39:06 PM** Signature of Chairperson: **Damon Young**

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This is an (Check one) ☒ Initial Appointment ☐ Amended Statement

Committee Name: **Wichita Metro Chamber PAC**

Address: **350 West Douglas**

Address2:

City: **Wichita** State: **KS** Zip: **67201**

Business Phone: **(316) 268-1152**

Email Address: **bjobe@wichitachamber.org**

Chairperson Name: **Damon Young**

Address: **350 West Douglas**

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Business

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Executed on:

Date: **1/6/2016 2:44:00 PM** Signature of Chairperson: **Damon Young**

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STATEMENT OF ORGANIZATION KS Governmental Ethics Commission

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name Wichita Metro Chamber PAC

Mailing Address (Street, City, State, Zip Code)
350 W. Douglas, Wichita, KS 67202Business Telephone
(316) 268.1152

CHAIRPERSON

Name Sam Williams

Home Telephone
(316) 268.1152Mailing Address (Street, City, State, Zip Code)
255 N. Mead, Wichita, KS 67202Business Telephone
(316) 263.0124

TREASURER

Name Walter Berry

Home Telephone
(316) 268.1152Mailing Address (Street, City, State, Zip Code)
350 W. Douglas, Wichita, KS 67202Business Telephone
(316) 858.8153

AFFILIATED OR CONNECTED ORGANIZATIONS

Name Wichita Metro Chamber of Commerce

Mailing Address (Street, City, State, Zip Code)
350 West Douglas, Wichita, KS 67202

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SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7.9.2012
(Date)
(Signature of Chairperson)