STATEMENT OF ORGANIZATION
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES
(See Reverse Side For Instructions) AUG 2 3 2016
This is a (check one) Party Committee Political Action Committee
This is an (check one) Initial Statement Amended Statement SECRETARY OF STATE
COMMITTEE (PLEASE TYPE OR PRINT)
Name PLUMBERS & PIPEFITTERS LOCAL UNION #441 POLITICAL ACTION COMMITTEE
Mailing Address (Street, City, State, Zip Code)Business Telephone1330 E 1ST ST N, STE 115 WICHITA KS 67214-4000(316)265-4291
CHAIRPERSON
NameHome TelephoneRICHARD L. TAYLOR(316) 321-5609
Mailing Address (Street, City, State, Zip Code)Business Telephone1330 E 1ST ST N, STE 115 WICHITA KS 67214-4000(316)265-4291
TREASURER
NameHome TelephoneSTEVEN E. WATSON(316) 239-7127
Mailing Address (Street, City, State, Zip Code)Business Telephone1330 E 1ST ST N, STE 115 WICHITA KS 67214-4000(316)265-4291
AFFILIATED OR CONNECTED ORGANIZATIONS
Name PLUMBERS & PIPEFITTERS LOCAL UNION #441
Mailing Address (Street, City, State, Zip Code) 1330 E 1ST ST N, STE 115 WICHITA KS 67214-4000
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."
(Date) (Date) (Date)
Governmental Ethics Commission Rev.2000

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and the second s	S AND PARTY COMMITTEES
(See Reverse Side For Ins	tructions)
This is a (check one) Party Committee	Political Action Committee
This is an (check one) Initial Statement	Amended Statement
COMMITTEE (PLEASE TYPE OR P	RINT)
Name PLUMBERS & PIPEFITTERS LOCAL 441 POLIT	ICAL ACTION COMMITTEE
Mailing Address (Street, City, State, Zip Code) 1330 E 1ST ST N, STE 115, WICHITA, KS 67214	Business Telephone (316) 265-4291
TOUL TOT OT IN, OTE TTO, WIGHTA, NO 0/214	(510 / 200-4281
CHAIRPERSON	ΥΥ
Name RICHARD L. TAYLOR	Home Telephone ( 316 ) 322-7375
Mailing Address (Street, City, State, Zip Code) 1330 E 1ST ST N, STE 115, WICHITA, KS 67214	Business Telephone ( 316 ) 265-4291
TREASURER	
Name	Home Telephone
BILL J. URTON Mailing Address (Street, City, State, Zip Code)	(316) 776-0860 Business Telephone
1330 E 1ST ST N, STE 115, WICHITA, KS 67214	(316) 265-4291
AFFILIATED OR CONNECTED ORGANIZATIONS	
Name PLUMBERS & PIPEFITTERS LOCAL UNION #44	.1
Mailing Address (Street, City, State, Zip Code) 1330 E 1ST ST N, STE 115, WICHITA, KS 67214	
not composted on officiated with an approximation identify the trade	
not connected or affiliated with an organization, identify the trade,	profession, or primary interest of the contribu
SIGNATURE:	
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Governmental Ethics Commission

Rev.2000