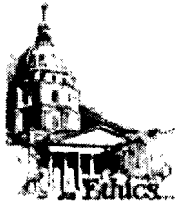


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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is a (Check one) ☐ Party Committee ☒ PAC

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

Committee Name: **Junction City Teachers PAC**
Address: **203 Lakeview St**
Address2: **PO Box 26**
City: **Milford** State: **KS** Zip: **66514**
Business Phone: **(785) 375-8804**
Email Address: **catherinerankin@usd475.org**

Chairperson Name: **Catherine Rankin**
Address: **203 Lakeview St**
Address2: **PO BOX 26**
City: **Milford** State: **KS** Zip: **66514**
Home Telephone: **(785) 463-5325** Business Phone: **(785) 375-8804**
Email Address: **catherinerankin@usd475.org**

Treasurer Name: **Catherine Rankin**
Address: **203 Lakeview**
Address2: **PO Box 26**
City: **Milford** State: **KS** Zip: **66514**
Home Telephone: **(785) 375-8804** Business Phone: **(785) 717-4200**
Email Address: **catherinerankin@usd475.org**

Affiliated or Connected Organizations Name: **Kansas-National Education Association**
Address: **715 10th AVE**
Address2: **SW**
City: **Topeka** State: **KS** Zip: **66612-1686**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

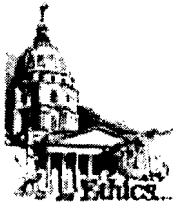
I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **6/26/2015 10:42:03 PM** Signature of Chairperson: **Catherine Rankin**

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This is a (Check one) ☐ Party Committee ☒ PAC

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

Committee Name: **Junction City Teachers PAC**

Address: **203 Lakeview St**

Address2: **PO Box 26**

City: **Milford** State: **KS** Zip: **66514**

Business Phone: **(785) 375-8804**

Email Address: **catherinerankin@usd475.org**

Chairperson Name: **Catherine Rankin**

Address: **203 Lakeview St**

Address2: **PO BOX 26**

City: **Milford** State: **KS** Zip: **66514**

Home Telephone: **(785) 463-5325** Business Phone: **(785) 375-8804**

Email Address: **catherinerankin@usd475.org**

Treasurer Name: **Kathleen Benton**

Address: **535 Tamerisk Drive**

Address2:

City: **Junction City** State: **KS** Zip: **66441**

Home Telephone: **(785) 210-6438** Business Phone: **(785) 717-4380**

Email Address: **kathleenbenton@usd475.org**

Affiliated or Name: **Kansas-National Education Association**

Connected Address: **715 10th AVE**

Organizations Address2: **SW**

City: **Topeka** State: **KS** Zip: **66612-1686**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/16/2014 9:57:46 AM** Signature of Chairperson: **Catherine Rankin**

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STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one) ☐ Party Committee ☒ Political Action Committee
This is an (check one) ☐ Initial Statement ☐ Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name Junction City Teachers PAC
Mailing Address (Street, City, State, Zip Code) 404 W 4th St, Junction City KS 66441 Business Telephone (785) 210-5138

CHAIRPERSON

Name Julie Ruth Johnson Home Telephone (785) 762-2046
Mailing Address (Street, City, State, Zip Code) 404 W 4th St, Junction City KS 66441 Business Telephone (785) 717-4380

TREASURER

Name Kathy Benton Home Telephone (785) 210-6438
Mailing Address (Street, City, State, Zip Code) 535 S. Main St, Junction City KS 66441 Business Telephone (785) 717-4380

AFFILIATED OR CONNECTED ORGANIZATIONS

Name Junction City Education Association
Mailing Address (Street, City, State, Zip Code) PO Box 26 Milford KS 66514 c/o Kathy Benton

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-30-13
(Date)

Julie Ruth Johnson
(Signature of Chairperson)