## STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

| (See Reverse Side For Instructions)  | FILLE                                  |  |  |  |  |
|--|--|--|--|--|--|
| This is a (check one) Party Committee Political Action Committ  This is an (check one) Initial Statement Amended Statement   | JUN 1 3 2016                           |  |  |  |  |
| COMMITTEE (PLEASE TYPE OR PRINT)   | KOIS W KOBACH<br>SECRETAPY OF STATE    |  |  |  |  |
| Name Dodge City National Educators' Assoc.   | PAC                                    |  |  |  |  |
| Mailing Address (Street, City, State, Zip Code)  Business Telephone  City (620) 339-5538   |  |  |  |  |  |
| CHAIRPERSON Kansas 67801   |  |  |  |  |  |
| Name Home Telephone (650) 339  | ······································ |  |  |  |  |
| Mailing Address (Street, City, State, Zip Code)  (all Duster Drive Doore City (620) 22   | one<br>7-1409                          |  |  |  |  |
| TREASURER (5,6980)   |  |  |  |  |  |
| Name Jewel Litton Home Telephone (420) 43  | 0-1810                                 |  |  |  |  |
| Mailing Address (Street, City, State, Zip Code) 500 Anne He Doog (ity RS (620) \$327-160)  |  |  |  |  |  |
| AFFILIATED OR CONNECTED ORGANIZATIONS  |  |  |  |  |  |
| Name, Dødge City National Educators' Assoc.  |  |  |  |  |  |
| Mailing Address (Street, City, State, Zip Code) 611 Dusta Drive Doche (144, K5 6780)   |  |  |  |  |  |
| If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.  |  |  |  |  |  |
|  |  |  |  |  |  |
| SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge belief is true, correct and complete. I understand that the intentional failure to file this cor intentionally filing a false document is a class A misdemeanor."  (Date) (Signature of Chairperson) |  |  |  |  |  |
| Governmental Ethics Commission   | Rev.2000                               |  |  |  |  |

## STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

|   |   | (See Reverse Side For                           | Instructions)                        | FILED        |  |
|---|---|---|--------------------------------------|--------------|--|
|   | This is a (check one)                           | Party Committee                                 | Political Action Committee           |              |  |
|   | This is an (check one)                          | Initial Statement                               | Amended Statement                    | NOV 1 7 2014 |  |
| COMMITTEE (PLEASE TYPE OR PRINT)  |   |   | KRIS W. KOBACH<br>SECRETARY OF STATE |              |  |
| Name Dodge City NEA PAC   |   |   |                                      |              |  |
|   | ss (Street, City, State,<br>n Avenue Dodge Ci   |   | Business Telepho<br>(620 ) 993-3     |              |  |
| CHAIRPERSO  | ON  |   |                                      |              |  |
| Name<br>Janet   | Hesler Keeten                                   |   | Home Telephone<br>( 620 ) 339-5      | 538          |  |
|   | ss (Street, City, State,<br>Drive Dodge City, K |   | Business Telepho<br>(620 ) 227-1     |              |  |
| TREASURER   |   |   |                                      |              |  |
| Name  | DeBoard   |   | Home Telephone (620) 993-            | 3819         |  |
| Mailing Addre   | ss (Street, City, State,<br>th Avenue Dodge (   |   | Business Telepho<br>(620 ) 227-      | one          |  |
| AFFILIATED  | OR CONNECTED O                                  | RGANIZATIONS                                    | ·                                    |              |  |
| Name<br>Dodge   | City NEA  |   |                                      |              |  |
| Mailing Address (Street, City, State, Zip Code) 2901 N. 14th Avenue Dodge City, KS 67802                                      |   |   |                                      |              |  |
| If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors. |   |   |                                      |              |  |
|   |   |   |                                      |              |  |
| belief is true, co  | his statement has been brrect and complete.     | I understand that the in nt is a class A misdem | n tellet                             | *            |  |
| (Date) Governmental F   | Ethics Commission                               | (Signat   | ture of Chairperson)                 | Rev.2000     |  |