STATEMENT OF ORGANIZATION

RECEIVED

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

JUN 162017

	00N 10501	/
(See Reverse Side For	Instructions) KS Governmental Committee	orum
This is a (check one) Party Committee	Political Action Committee	
This is an (check one) Initial Statement	Amended Statement	
COMMITTEE (PLEASE TYPE OI	R PRINT)	
Name Kansas AFL-CIO COPE Fund		
Mailing Address (Street, City, State, Zip Code) 2131 SW 36th Street	Business Telephone (785) 267-0100	
CHAIRPERSON		
Name Andy Sanchez	Home Telephone (785) 228-3898	
Mailing Address (Street, City, State, Zip Code) 2131 SW 36th Street	Business Telephone (785) 267-0100	
TREASURER		,
Name Andy Sanchez	Home Telephone (785) 228-3898	
Mailing Address (Street, City, State, Zip Code) 2131 SW 36th Street	Business Telephone (785) 267-0100	
AFFILIATED OR CONNECTED ORGANIZATIONS		
Name Kansas AFL-CIO		
Mailing Address (Street, City, State, Zip Code) 2131 SW 36th Street, Topeka, KS 66611		
f not connected or affiliated with an organization, identify the tra	rade, profession, or primary interest of the contributors	
		-
SIGNATURE:		
'I declare that this statement has been examined by me and belief is true, correct and complete. I understand that the interior intentionally filing a false document is a class A misdement.	tentional failure to file this document	
6-13-17	de Sauchen	
(Date) (Signat Governmental Ethics Commission	ture of Chairperson) Rev.2000	

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JUN 1 8 2010

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Name Kansas AFL-CIO COPE Fund			
Mailing Address (Street, City, State, Zip Code)	Business Telephone		
2131 SW 36th St., Topeka, KS 66611	(785) 267-0100		
CHAIRPERSON			
Name	Home Telephone		
Bruce Tunnell	(316) 393-6235		
Mailing Address (Street, City, State, Zip Code)	Business Telephone		
2131 SW 36th St., Topeka, KS 66611	(785) 267-0100		
TREASURER			
Name	Home Telephone		
Andy Sanchez	(785) 228–3898		
Mailing Address (Street, City, State, Zip Code)	Business Telephone		
2131 SW 36th St., Topeka, KS 66611	(785) 267-0100		
AFFILIATED OR CONNECTED ORGANIZATIONS			
Name			
KANSAS AFL-CIO			
Mailing Address (Street, City, State, Zip Code)			
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	re of Chairperson)		
Governmental Ethics Commission	Rev.2000		