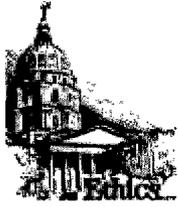


[Print this form](#) or [Go Back](#)

**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

CommitteeName: **Kansas Manufactured Housing Industry PAC**Address: **3521 SW 5th ST**City: **Topeka** State: **KS** Zip: **66606**Business Phone: **7853575256**Email Address: **kmha1@sbcglobal.net****Chairperson**Name: **Martha Neu Smith**Address: **3521 SW 5th ST**City: **Topeka** State: **KS** Zip: **66606**Home Telephone: Business Phone: **7853575256**Email Address: **kmha1@sbcglobal.net****Treasurer**Name: **John Carey**Address: **3521 SW 5th ST**City: **Topeka** State: **KS** Zip: **66606**Home Telephone: Business Phone: **7853575256**Email Address: **kmha1@sbcglobal.net****Affiliated or Connected Organizations**Name: **Kansas Manufactured Housing Association**Address: **3521 SW 5th ST**City: **Topeka** State: **KS** Zip: **66614**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **8/18/2008 11:48:15 AM** Signature of Chairperson: **Martha Neu Smith**[Print this form](#) or [Go Back](#)