



GOVERNMENTAL ETHICS COMMISSION

<https://ethics.kansas.gov>

May 31, 2017

Ronald Dickens, Treasurer
It's Time to Fix Stupid
PO Box 2783
Wichita, KS 67201

Notification of Material Error or Omission
In a Receipts and Expenditure Report

RE: Receipts and Expenditures Report due October 31, 2016
(Covering the Period July 22, 2016 through October 27, 2016)

A review of your Receipts and Expenditures report identified above indicates the material errors or omissions listed on the other side of this page. Such errors and omissions must be corrected within (30) days of the date of this notice by filing an amended report.

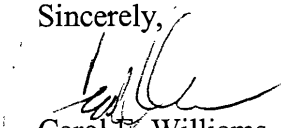
File the amended report within thirty (30) days with:

Secretary of State
120 SW 10th
Memorial Hall
Topeka, Kansas 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,


Carol E. Williams
Executive Director.

1. The beginning balance of \$138.00 listed on the October 31, 2016 report for the It's Time to Fix Stupid - Kansas PAC is not the same as the ending balance of \$420.85 listed on the July 25, 2016 report. This difference of \$282.85 must be explained in an amended report.

In addition to filing the amended report for October 31, 2016, the front page summary sheet for the January 10, 2017 report will have to be amended in order for it to reflect the corrected amounts of the amended ending balance of the October report.

2. Schedule C (Expenditures and Other Disbursements) must be amended to include the street or mailing addresses for all individuals and vendors to whom expenditures in excess of \$50 were made during the reporting period.

If you have any questions, feel free to call our office @ 785-296-4219