Administration of Campaign Finance, Conflict of Interest & Lobbying Laws



109 West 9th Street, Suite 504 Topeka, Kansas 66612 (785) 296-4219 (phone) (785) 296-2548 (fax)

GOVERNMENTAL ETHICS COMMISSION

www.kansas.gov/ethics

May 17, 2016

Julius Williams, Treasurer Sedgwick County Black Republican Council 2216 S White Oak Dr Wichita, Kansas 67207

Notification of Material Error or Omission In a Receipts and Expenditure Report

RE: Receipts and Expenditures Report due January 10, 2016 (Covering the Period January 1, 2015 through December 31, 2015)

A review of your Receipts and Expenditures report identified above indicates the material errors or omissions <u>listed on the other side of this page</u>. Such errors and omissions must be corrected within (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State 120 SW 10th Memorial Hall Topeka, Kansas 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely

Carol E. Williams Executive Director.

- 1. Schedule A (Contributions and Other Receipts) must be amended to include the street or mailing addresses for all Contributors who gave more than \$50 to the committee during the reporting period.
- 2. Schedule C (Expenditures and Other Disbursements) must be amended to include the street or mailing addresses for all the expenditures over \$50.

If you have any questions, please feel free to contact our office @ 785-296-4219.