

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

January 10, 2017

RECEIVED

JAN 10 2017

KS Governmental Ethics Commission

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: KANSAS CLUB FOR GROWTH, INC. PAC

Address: 250 N WATER, SUITE 300

City and Zip Code: WICHITA, KS 67202

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

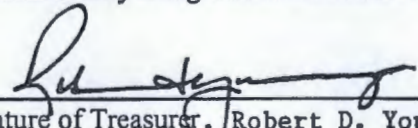
C. Summary (covering the period from October 28, 2016 through December 31, 2016)

1. Cash on hand at beginning of period	<u>15.69</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>-0-</u>
3. Cash available this period (Add Lines 1 and 2)	<u>15.69</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>28.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>-12.31</u>
6. In-Kind Contributions (Use Schedule B)	<u>-0-</u>
7. Other Transactions (Use Schedule D)	<u>-0-</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/10/2017

Date


Signature of Treasurer, Robert D. Young

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

KANSAS CLUB FOR GROWTH, INC. PAC

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
12/31/16	Bank of America Merrill Lynch 100 N Broadway Wichita, KS 67202	10/28/16 THRU 01/10/2017 BANK SERVICE FEES	28.00
Subtotal This Page			\$28.00