

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2017

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JAN 11 2017

KRIS W. KOBACH
SECRETARY OF STATEA. Name of Committee: MAINSTREAM POLITICAL ACTION COMMITTEEAddress: PO BOX 861086City and Zip Code: SHAWNEE 66286-1086This is a (check one): ☐ Party Committee ☒ Political CommitteeB. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 28, 2016 through December 31, 2016)

| | |
|--|-----------|
| 1. Cash on hand at beginning of period | 7,763.82 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 15,500.00 |
| 3. Cash available this period (Add Lines 1 and 2) | 23,263.82 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 22,254.96 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 1,008.86 |
| 6. In-Kind Contributions (Use Schedule B) | |
| 7. Other Transactions (Use Schedule D) | |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Jan 10, 2017
Date

Sally Levitt
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

MAINSTREAM POLITICAL ACTION COMMITTEE

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 11/04/16 | Mainstream Coalition 5960 Dearborn St Mission, KS 66202 | | | ✓ | | | \$15,000.00 |
| 12/03/16 | Cynthia Robinson 7307 Rosewood Dr Prairie Village, KS 66208 | | | ✓ | | | \$100.00 |
| 12/31/16 | Franklin Neff 13850 W 91st Ter Lenexa, KS 66215 | | | ✓ | | | \$100.00 |
| 12/31/16 | Helen Alexander 2905 Pebble Ln Lawrence, KS 66047 | | | ✓ | | | \$100.00 |
| 12/31/16 | Harvey Bodker 9401 Nall Av Shawnee Mission, KS 66207 | | | ✓ | | | \$100.00 |
| 12/31/16 | Elaine McIntosh 4301 W 112th St Leawood, KS 66211 | | | ✓ | | | \$100.00 |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | \$15,500.00 |

Complete if last page of Schedule A

| | |
|--|--------------------|
| Total Itemized Receipts for Period | \$15,500.00 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$15,500.00 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

MAINSTREAM POLITICAL ACTION COMMITTEE

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|--------------------|---|--|-------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 11/03/16 | RecordNews 14690 Parallel Basehor, KS 66007 | Endorsement Postcards: Printing and Mailing for 8 candidates for KS House and Senate per 11/3/16 Last Minute Independent Expenditures Report | \$11,422.90 |
| 11/14/16 | RecordNews 14690 Parallel Basehor, KS 66007 | Endorsement Postcards: Printing and Mailing for same 8 candidates for KS House and Senate as noted above | \$8,981.65 |
| 11/14/16 | RecordNews 14690 Parallel Basehor, KS 66007 | Endorsement Flyers for General Election | \$1,776.18 |
| 12/10/16 | US Postmaster Shawnee, KS 66286 | Box Rent 1 year | \$70.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | \$22,250.73 |

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| | |
|--|--------------------|
| Total Itemized Expenditures This Period | \$22,250.73 |
| Total Unitemized Expenditures of \$50 or less | \$4.23 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$22,254.96 |