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**Campaign Finance Receipts
& Expenditures Report**
1/10/2017

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Organization Name: **Wichita Regional Chamber PAC**

Filing Report Address: **350 West Douglas**

Address2:

City: **Wichita** Zip: **67201**

Chairperson Home Phone: Chairperson Business Phone: **(316) 265-7771**

Party Committee PAC

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	2974.21
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$1,000.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$3,974.21
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$1,065.04
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$2,909.17
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **3/2/2017 10:35:28 AM**
Signature of Treasurer: **Walter Berry**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Wichita Regional Chamber PAC

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
03/02/17	Jeremy Alessi 8045 E. Douglas #214 Wichita KS 67207	Other	candidate - lost check - never cashed	\$500.00
11/21/16	Jason Cox 3814 E. English St Wichita KS 67218	Check	Business Owner	\$500.00
Total Itemized Receipts for Period				\$1000.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$1000.00

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**Committee: **Wichita Regional Chamber PAC**

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
12/08/16	Deluxe for Business P.O. Box 64046 St. Paul MN 55164	Miscellaneous Check Order	\$65.04
12/08/16	Michael O'Donnell 616 S. Sheridan Wichita KS 67213	Donation/Contrib campaign contribution	\$500.00
11/10/16	Mark Hutton 7118 Clearmeadow Ct. Wichita KS 67205	Refund	\$500.00
Total Itemized Expenditures This Period			\$1065.04
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$1065.04

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Filing Report Address: **350 West Douglas**

Address2:

City: **Wichita** Zip: **67201**

Chairperson Home Phone: Chairperson Business Phone: **(316) 265-7771**

Party Committee PAC

SUMMARY (covering the period from 10/28/2016 through 12/31/2016)			
1	CASH ON HAND AT BEGINNING OF PERIOD		2974.21
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$500.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$3,474.21
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$1,065.05
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$2,409.16
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: 1/9/2017 4:15:56 PM Signature of Treasurer: Walter Berry			

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

Committee: Wichita Regional Chamber PAC

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
11/21/16	Jason Cox 3814 E. English St Wichita KS 67218	Check	Business Owner	\$500.00
Total Itemized Receipts for Period				\$500.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$500.00

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: **Wichita Regional Chamber PAC**

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
12/08/16	Deluxe for Business P.O. Box 64046 St. Paul MN 55164	Miscellaneous Check Order	\$65.05
12/08/16	Michael O'Donnell 616 S. Sheridan Wichita KS 67213	Donation/Contrib campaign contribution	\$500.00
11/10/16	Mark Hutton 7118 Clearmeadow Ct. Wichita KS 67205	Refund	\$500.00
Total Itemized Expenditures This Period			\$1065.05
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$1065.05

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