| | KANSAS GOVERNMENTAL ETHICS COMMISSION | |
|------------------|---|---------------------|
| | RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE | |
| - AND CONTRACTOR | JAN 04 2017 FILE WITH SECRETARY OF STATE | 89 |
| | SEE REVERSE SIDE FOR INSTRUCTIONS | |
| A. | Name of Committee: Kansas AFL-CIO COPE Fund | |
| | Address: 2131 SW 36th Street | |
| | City and Zip Code: | |
| | This is a (check one): Party Committee Political Committee | e |
| В. | Check only if appropriate: Amended Filing Termination Repor | t |
| C. | Summary (covering the period from October 28, 2016 through December 31, 2016) | 44 740 20 |
| | 1. Cash on hand at beginning of period | 11,719.29 415.00 |
| | 2. Total Contributions and Other Receipts (Use Schedule A) | 12,134.29 |
| | 3. Cash available this period (Add Lines 1 and 2) | 7,755.03 |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) 5. Cash on hand at close of period (Subtract Line 4 from 3) | 4,379.26 |
| | 6. In-Kind Contributions (Use Schedule B) | |
| | 7. Other Transactions (Use Schedule D) | |
| | | |
| D. 1 | 'I declare that this report, including any accompanying schedules and statements, has been e and to the best of my knowledge and belief is true, correct and complete. I understand that failure to file this document or intentionally filing a false document is a class A misdemea | the intentional |
| | 1/2/17 | |
| Date | - Add addition | |
| | GEC | Form Rev, 2016 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Kansas AFL-CIO COPE Fund

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Cash | Ch Approp _{Check} | eck rlate Bo Loan | X <u>E funds</u> Other | Amount of Cash, Check, Loan or Other Receipt |
|------|------------------------------------|--|------|----------------------------------|---|------------------------------|---|
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| | Subtotal This Page | $\frac{1}{2} \int_{\mathbb{R}^{n}} dx dx dx dx dx dx dx dx$ | | | eren eren eren eren eren eren eren eren | | \$0.00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | |
|---|---------------------------|
| Total Uniternized Contributions (\$50 or less) | \$415.00 |
| Sale of Political Materials (Unitemized) | 1997 - 1997 - 1998 - 1998 |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$415.00 |

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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Kansas AFL-CIO COPE Fund

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|----------|---|--|------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 10/31/16 | AD Astra PO Box 47603 Wichita, KS 67201 | Maller/Postage - Voter Education | \$4,327.03 |
| 11/15/16 | AD Astra PO Box 47603 Wichlta, KS 67201 | Digital Display - Voter Education | \$3,405.00 |
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| | | | |
| | Subtotal This Page | | \$7,732.03 |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | |
|--|----------|
| Total Unitemized Expenditures of \$50 or less | 23.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 7,755.03 |

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