

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

October 31, 2016

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED  
OCT 31 2016  
KS Governmental Ethics Commission

A. Name of Committee: Kansas Young Democrats  
Address: 501 SE Jefferson St., Ste. 30  
City and Zip Code: Topeka, KS 66607  
This is a (check one): ☐ Party Committee ☒ Political Committee

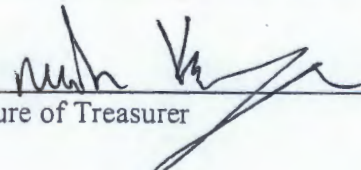
B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 22, 2016 through October 27, 2016)

|                                                                      |                 |
|----------------------------------------------------------------------|-----------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$212.18</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>\$100.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$312.18</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>\$212.18</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$100.00</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>        |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>        |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/28/16  
Date

  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Young Democrats

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor                             | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box |       |      |         | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|--------------------|----------------------------------------------------------------|----------------------------------------------------|--------------------------|-------|------|---------|-------------------------------------------------------|
|                    |                                                                |                                                    | Cash                     | Check | Loan | E funds |                                                       |
| 10/2/16            | Shelly Duncan<br>1550 North Woodridge dr.<br>Wichita, KS 67206 |                                                    |                          | ✓     |      |         | \$50                                                  |
| 10/2/16            | Joy Schell<br>2225 Stone Post rd.<br>Manhattan, KS 66502       |                                                    |                          | ✓     |      |         | \$50                                                  |
|                    |                                                                |                                                    |                          |       |      |         |                                                       |
|                    |                                                                |                                                    |                          |       |      |         |                                                       |
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|                    |                                                                |                                                    |                          |       |      |         |                                                       |
|                    |                                                                |                                                    |                          |       |      |         |                                                       |
| Subtotal This Page |                                                                |                                                    |                          |       |      |         | \$100.00                                              |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Young Democrats  
(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made                                 | <u>Purpose of Expenditure</u><br>If independent or in-kind expenditure in excess of \$300 is<br>made for a candidate, list candidate name & address | Amount   |
|--------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 9/12/16            | Kansas Governmental<br>Ethics Commission<br>109 SW 9th St #504 Topeka, KS 66612 | PAC registration Fee                                                                                                                                | \$50     |
| 10/20/16           | Kansas Democratic Party<br>501 SE Jefferson St, Ste. 30<br>Topeka, KS 66607     | Canvassing Program                                                                                                                                  | \$162.18 |
|                    |                                                                                 |                                                                                                                                                     |          |
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|                    |                                                                                 |                                                                                                                                                     |          |
| Subtotal This Page |                                                                                 |                                                                                                                                                     | \$212.18 |