	RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE FIL	ED
	October 31, 2016 OCT 3	1 2016
	FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS SECRETARY	OBACH
A.	Name of Committee: Kansas Food Dealers Association PAC	
	Address: 2809 West 47th Street	
	City and Zip Code: Westwood KS 66205	
	This is a (check one): Party Committee Political Committee	
B.	Check only if appropriate: Amended Filing Termination Report	· ·
ς.	Summary (covering the period from July 22, 2016 through October 27, 2016)	
	1. Cash on hand at beginning of period	76.0
	2. Total Contributions and Other Receipts (Use Schedule A)	0.0
	3. Cash available this period (Add Lines 1 and 2)	76.0
	4. Total Expenditures and Other Disbursements (Use Schedule C)	0.0 76.0
	5. Cash on hand at close of period (Subtract Line 4 from 3)	70.0
	7. Other Transactions (Use Schedule D) 0.00	
).	"I declare that this report, including any accompanying schedules and statements, has been ex and to the best of my knowledge and belief is true, correct and complete. I understand that the failure to file this document or intentionally filing a false document is a class A misdemean 10/27/2016	the intentiona