

KANSAS GOVERNMENT ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

October 31, 2016

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

OCT 31 2016

KS Government Ethics Commission

1. Name of Committee Kansas for State & Local Reform
Address PO Box 12152
City and Zip Code Overland Park, 66282
This is a check for Party Committee ☒ Political Committee

2. Check only if appropriate: Amended Filing Termination Report

3. Summary (covering the period from July 22, 2016 through October 27, 2016)

1. Cash on hand at beginning of period	<u>\$68.07</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>\$0</u>
3. Cash available this period (Add Lines 1 and 2)	<u>\$68.07</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>\$0</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>\$68.07</u>
6. A. Kind Contribution (Use Schedule B)	<u>\$1439.25</u>
7. Other Transaction (Use Schedule D)	<u>\$0</u>

I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/31/16
Date

Benjamin Hodge
Signature of Treasurer

SCHEDULE B
IN-KIND (Non-Municipal) CONTRIBUTIONS

Kansas for State & Local Reform
(Name of Party, Committee, or Political Committee)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
7/26	Benjamin Hodge 12109 Mastin St,	insurance	Survey	\$1686.45
8/22	Overland Park, KS 66213	" "	Registration fee to Kansas Gov't	\$250.00
9/20	" "	" "	Ethics Survey	\$502.80
Subtotal This Page				\$0.00

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	\$1439.25
Total Unitemized (≤\$100 or less) In-Kind Contributions	\$0
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	\$1439.25 \$0.00