

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**October 31, 2016**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: KANSAS CLUB FOR GROWTH, INC. PAC  
Address: 250 N WATER, SUITE 300  
City and Zip Code: WICHITA, KS 67202  
This is a (check one):  Party Committee  Political Committee

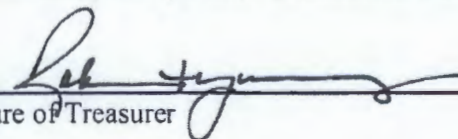
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 22, 2016 through October 27, 2016)

1. Cash on hand at beginning of period .....	<u>71.69</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>-0-</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>71.69</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>56.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>15.69</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>-0-</u>
7. Other Transactions (Use Schedule D) .....	<u>-0-</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/31/16  
Date

  
Signature of Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

KANSAS CLUB FOR GROWTH, INC. PAC

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	<u>Purpose of Expenditure</u>	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
10/31/16	Bank of America Merrill Lynch 100 N Broadway Wichita, KS 67202	07/22/16 THRU 10/31/16 BANK SERVICE FEES	56.00
<b>Subtotal This Page</b>			<b>56.00</b>