

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

October 31, 2016

OCT 31 2016

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

A. Name of Committee: Wichita Hutchinson Labor Federation - CDPE Committee  
Address: 3340 W. Douglas  
City and Zip Code: Wichita KS 672203  
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 22, 2016 through October 27, 2016)

1. Cash on hand at beginning of period .....	<u>155<sup>18</sup></u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>11500<sup>00</sup></u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>11655<sup>18</sup></u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>7150<sup>00</sup></u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>4505<sup>18</sup></u>
6. In-Kind Contributions (Use Schedule B) .....	
7. Other Transactions (Use Schedule D) .....	<u>3190<sup>94</sup></u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/31/2016  
Date

\_\_\_\_\_  
Signature of Treasurer



**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Wichita Hutchinson Labor Federation - OPE Account  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
9/1/16	Lynn Rogers 912 N. Spaulding Wichita 67203	General Election Contribution	\$500 <sup>00</sup>
9/1/16	Kath Humphrey 2924 N. Reagh Creek Rd Derby 67032	General Election Contribution	\$100 <sup>00</sup>
9/1/16	Elizabeth Bishop 8518 E. Long Lake St Wichita 67207	General Election Contribution	\$500 <sup>00</sup>
9/1/16	Steven Crum 315 Linden Ln. Haysville 67060	General Election Contribution	\$250 <sup>00</sup>
9/1/16	Patsy Terrell 906 Ave A Box 45 Hutchinson 67504	General Election Contribution	\$500 <sup>00</sup>
9/1/16	Tom Sawyer 1041 S. Elizabeth Wichita 67216	General Election Contribution	\$500 <sup>00</sup>
9/1/16	Jim Ward 3100 E. Clark Wichita 67211	General Election Contribution	\$500 <sup>00</sup>
9/1/16	Tonya Howard 8101 E. Morningside Wichita 67211	General Election Contribution	\$500 <sup>00</sup>
9/1/16	Don Shimkus 301 N. Pacific Oxford 67119	General Election Contribution	\$500 <sup>00</sup>
9/1/16	Sian Reiser 2551 S. Niram Ave Wichita 67217	General Election Contribution	\$300 <sup>00</sup>
9/1/16	Cammie Funston 1260 N. Greenhagen Wichita 67212	General Election Contribution	\$500 <sup>00</sup>
Subtotal This Page			\$5250 <sup>00</sup>



SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS

Wichita Hutchinson Labor Federation - POPE Committee  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
9/1/15	Jean Schodder 1911 Highway 166B Sedan 62361	General Election Contribution	\$500 <sup>00</sup>
9/1/16	MARK PRINGLE 320 Highway 75 YATES CENTER 66283	General Election Contribution	\$100 <sup>00</sup>
9/1/16	GABRIEL POSTILLA 1212 S. GASAWAY DR DARBY 62037	General Election Contribution	\$100 <sup>00</sup>
9/1/16	BENJAMIN ROTTE PO BOX 342 GODDARD 67057	General Election Contribution	\$100 <sup>00</sup>
9/1/16	Tony Nantette 2161 Boington Cir Wichita 67212	General Election Contribution	\$100 <sup>00</sup>
9/1/16	JAMES McCLURE 1200 ARROWHEAD DARBY 67037	General Election Contribution	\$100 <sup>00</sup>
9/1/16	JANELLE HARRIS 494 N. POWERS DR MILWAUKEE 62110	General Election Contribution	\$100 <sup>00</sup>
9/1/16	HENRY NELGERSON 12 E. PEACH TREE LN Wichita 67208	General Election Contribution	\$100 <sup>00</sup>
9/1/16	PATTY BEAMER 6833 ODESSA Bel Aire 67222	General Election Contribution	\$100 <sup>00</sup>
9/1/16	DEB SHEPARD 451 S. 3RD CLEARWATER 67036	General Election Contribution	\$100 <sup>00</sup>
9/1/16	SUSAN OSBORN 909 N. MAIZE RD Wichita 67212	General Election Contribution	\$100 <sup>00</sup>
Subtotal This Page			\$1500 <sup>00</sup>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Wichita Hutchinson Labor Federation - CPE Committee  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
9/1/16	Glen Shafer 350 N. Westfield St Wichita 67212	General Election Contribution	\$100 <sup>00</sup>
9/1/16	Clifton Beck PO Box 660 Wichita 67212	General Election Contribution	\$100 <sup>00</sup>
9/20/16	Susan Osborne 969 N. Maizerd #214 Wichita 67212	Additional Contribution for General Election	\$400 <sup>00</sup>
9/22/16	Anabel Larumbe	General Contribution Election	\$100 <sup>00</sup>
Subtotal This Page			\$700 <sup>00</sup>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	



**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

*Wichita Hutchinson Labor Federation - CPE Committee*  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
10/27/16	AD ASTRA GROUP P.O. BOX 47603 Wichita 67201	ENDORSEMENT MAILERS GLOS FOLD OUTS Print + mail	3180 <sup>94</sup>
Subtotal This Page			\$0.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	3190 <sup>94</sup>
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	3190 <sup>94</sup>