

# KANSAS GOVERNMENTAL ETHICS COMMISSION

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AUG 30 2016

KS Governmental Ethics Commission

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

October 31, 2016

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: District Lodge 70, MNPL PA

Address: 3830 S. Meridian

City and Zip Code: Wichita, KS 67217

This is a (check one):

☐ Party Committee

☒ Political Committee

B. Check **only** if appropriate:

☐ Amended Filing

☒ Termination Report

C. Summary (covering the period from July 22, 2016 through October 27, 2016)

1. Cash on hand at beginning of period .....	1050.51
2. Total Contributions and Other Receipts (Use Schedule A) .....	0.00
3. Cash available this period (Add Lines 1 and 2) .....	1050.51
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	1050.51
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	0.00
6. In-Kind Contributions (Use Schedule B) .....	
7. Other Transactions (Use Schedule D) .....	

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8/30/16

Date

  
Signature of Treasurer

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

District Lodge #70, MNPL PA

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
08/05/16	Kansas State Council of Machinists, Political Activity Acct. 3830 S. Meridian, Wichita, KS	Donate balance of District 70 MNPL PA account to their PAC	\$1,050.51
Subtotal This Page			\$1,050.51

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$1,050.51
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$1,050.51</b>