

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**RECEIVED**

**July 25, 2016**

**JUL 25 2016**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

KS Governmental Ethics Commission

A. Name of Committee: **Kansas Ethanol PAC**  
Address: **816 SW Tyler St**  
City and Zip Code: **Topeka, KS 66612**  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2016 through July 21, 2016)

|  |                  |
|--|------------------|
| 1. Cash on hand at beginning of period .....                         | <u>10,183.48</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>4,750.00</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>14,933.48</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>8,300.00</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>6,633.48</u>  |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____            |
| 7. Other Transactions (Use Schedule D) .....                         | _____            |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-25-16  
Date

  
\_\_\_\_\_  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Kansas Ethanol PAC

(Name of Party Committee or Political Committee)

| Date               | Name and Address of Contributor                                     | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|---|-----------------------|-------|------|---------------|--|
|                    |   |   | Cash                  | Check | Loan | E funds Other |  |
| 01/19/16           | Western Plains Energy, LLC<br>3022 County Rd 18<br>Oakley, Ks 67748 | Ethanol Plant                                   |                       | ✓     |      |               | \$2,000.00                                   |
| 01/25/16           | US Energy Partners, LLC<br>1030 E 15th St<br>Russell, Ks 67665      | Ethanol Plant                                   |                       | ✓     |      |               | \$2,000.00                                   |
| 02/09/16           | ICM, Inc<br>PO BOX 397-310 N First St<br>Colwich, Ks 67030-0397     | Ethanol Plant                                   |                       | ✓     |      |               | \$750.00                                     |
|                    |   |   |                       |       |      |               |  |
|                    |   |   |                       |       |      |               |  |
|                    |   |   |                       |       |      |               |  |
|                    |   |   |                       |       |      |               |  |
|                    |   |   |                       |       |      |               |  |
|                    |   |   |                       |       |      |               |  |
|                    |   |   |                       |       |      |               |  |
|                    |   |   |                       |       |      |               |  |
|                    |   |   |                       |       |      |               |  |
|                    |   |   |                       |       |      |               |  |
|                    |   |   |                       |       |      |               |  |
|                    |   |   |                       |       |      |               |  |
|                    |   |   |                       |       |      |               |  |
| Subtotal This Page |   |   |                       |       |      |               | \$4,750.00                                   |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**Kansas Assn. of Ethanol Processors EPAC**

(Name of Party Committee or Political Committee)

| Date                | Name and Address   | Purpose of Expenditure<br>If independent or in-kind<br>expenditure in excess of \$300<br>is made for a candidate, list<br>candidate name & address | Amount   |
|---------------------|--|--|----------|
| 6/29/2016           | KATHY WOLFE MOORE FOR HOUSE REP<br>3209 NORTH 131ST ST<br>KANSAS CITY, KS 66109      |  | -250     |
| 6/29/2016           | TOM SAWYER FOR HOUSE REP<br>1041 S ELIZABETH<br>WICHITA, KS 67213                    |  | -250     |
| 6/29/2016           | LANE HEMSLEY FOR HOUSE REP<br>2909 SW 33RD CIRCLE<br>TOPEKA, KS 66614                |  | -250     |
| 6/29/2016           | TOM SLOAN FOR HOUSE REP<br>772 HWY 40<br>LAWRENCE, KS 66049                          |  | -250     |
| 6/29/2016           | MARK SCHREIBER FOR HOUSE REP<br>1722 YUCCA LANE<br>EMPORIA, KS 66801                 |  | -250     |
| 6/29/2016           | RON RYCKMAN JR FOR HOUSE REP<br>14234 W 158TH ST<br>OLATHE, KS 66062                 |  | -250     |
| 6/29/2016           | JOHN WHEELER FOR HOUSE REP<br>902 ANDERSON ST<br>GARDEN CITY, KS 67846               |  | -250     |
| 6/29/2016           | JENE VICKREY FOR STATE REPRESENTATIVE<br>502 S COUNTRYSIDE DR<br>LOUISBURG, KS 66053 |  | -250     |
| 6/29/2016           | JOHN SKUBAL FOR KANSAS SENATE<br>6503 W 134TH TERR<br>OVERLAND PARK, KS 66209        |  | -500     |
| 6/29/2016           | KERSCHEN FOR KANSAS SENATE<br>645 S 263W<br>GARDEN PLAIN, KS 67050                   |  | -500     |
| 6/29/2016           | MIKE PETERSEN FOR KANSAS SENATE<br>2608 S SOUTHEAST DR<br>WICHITA, KS 67216          |  | -500     |
| 6/29/2016           | MCGINN FOR STATE SENATE<br>PO BOX A<br>SEDGWICK, KS 67135                            |  | -500     |
| 6/29/2016           | BOWERS FOR KANSAS SENATE<br>212 EAST 6TH<br>CONCORDIA, KS 66901                      |  | -500     |
| 6/29/2016           | BUD ESTES FOR KANSAS SENATE<br>1405 ELBOW BEND<br>DODGE CITY, KS 67801               |  | -500     |
| 6/29/2016           | POWELL FOR KANSAS SENATE<br>2209 GRANDVIEW DR. E.<br>GARDEN CITY, KS 67846           |  | -500     |
| Subtotal: This Page |  |  | -5500.00 |

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**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

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(Name of Party Committee or Political Committee)

| Date      | Name and Address   | Purpose of Expenditure<br>If independent or in-kind<br>expenditure in excess of \$300<br>is made for a candidate, list<br>candidate name & address | Amount   |
|-----------|--|--|----------|
| 6/29/2016 | BILLINGER FOR STATE SENATE<br>BOX 594<br>GOODLAND, KS 67735              |  | -500     |
| 6/29/2016 | KANSAS AG COMMUNITIES COALITION<br>6031 SW 37 ST<br>TOPEKA, KS 66614     |  | -2000    |
| 6/21/2016 | GOVERNMENTAL ETHICS COMMISSION<br>109 SW 9TH STE 504<br>TOPEKA, KS 66612 |  | -300     |
|           |  |  |          |
|           |  |  |          |
|           | Subtotal This Page   |  | -2800.00 |

|  |                |
|--|----------------|
| Total Itemized Expenditures This Period  | 8300.00        |
| Total Unitemized Expenditures of \$50 or less  |                |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>8300.00</b> |

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