

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

July 25, 2016

JUL 25 2016

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

Kansas Governmental Ethics Commission

A. Name of Committee: SEDGWICK COUNTY BLACK REPUBLICAN COUNCIL
Address: 2216 S. WHITE OAK DR
City and Zip Code: WICHITA KS 67207-5458
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2016 through July 21, 2016)

1. Cash on hand at beginning of period	<u>179.22</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>1030.-</u>
3. Cash available this period (Add Lines 1 and 2)	<u>1199.22</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>806.04</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>393.18</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-21-16
Date

Julius C. Williams
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDO CY BLK REP COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
1-4-16	FREE STATE PAC C00455717 PO BOX 9191 SHAWNEE MISSION KS 67201	POLITICAL COMMITTEE		✓			280
1-4-16	LISA C. RITCHIE 7 HAMPTON RD EASTBOROUGH KS 67206			✓			100
1-9-16	ERIC N. WILLIAMS 10020 W. 20TH ST W. WICHITA KS 67212			✓			60
1-9-16	JOHN TODD 1559 PAYNE WICHITA KS 67203		✓				20
2-13-16	JOSEPH ERMORE 400 WILLOW CREEK DERBY KS 67037			✓			40
2-13-16	HOWARD HUTCHISON 9922 W. YOSEMI CT WICHITA KS 67215		✓				80
4-15-16	KENYA COX 2745 N. FOUNTAIN WICHITA KS 67202			✓			280
4-20-16	TREATHA BROWN FOSTER 2211 N. KS ST WICHITA KS 67219			✓			80
6-29-16	KENYA COX 2745 N. FOUNTAIN WICHITA KS 67202		✓				30
6-29-16	HOWARD HUTCHISON 9922 W. YOSEMI CT WICHITA KS 67215		✓				30
				TOTAL			1020
Subtotal This Page							\$0.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

SEDG Co. BLK REP COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
1-11-16	JOSEPH ELKIGRE 400 WILLOW CK DERBY KS 67037	SUPPLIES FOR 2015 BANQUET	256.34
2-2-16	KS STATE BLK REP COUNCIL PO BOX 4555 WICHITA KS 67204	MEMBERSHIP IN STATE COUNCIL	180
4-10-16	PAT GNEFKOW 12411 W. RIDGEPT. RD WICHITA KS 67235	BOOK OF STAMPS (MAILING MINUTES)	9.80
6-10-16	KS GOV ETHICS COMM 109 W. 9TH ST. TOPEKA KS 66612	FILING FEE FOR 2016	300
6-30-16	BANK FEE EMERALD BANK PO BOX 2970 WICHITA KS 67201	6 MONTHS BANK FEES	60
Subtotal This Page			\$0.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	806.04
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	806.04