

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 25, 2016

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

OCT 31 2016

KS Governmental Ethics Commission

A. Name of Committee: Wichita Hutchinson Labor Federation (BPE)
 Address: 3340 W. Douglas
 City and Zip Code: Wichita KS 67203
 This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2016 through July 21, 2016)

| | |
|--|---------------------------|
| 1. Cash on hand at beginning of period | <u>155</u> ¹⁸ |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>2100</u> ⁰⁰ |
| 3. Cash available this period (Add Lines 1 and 2) | <u>2255</u> ¹⁸ |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>2100</u> ⁰⁰ |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>155</u> ¹⁸ |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/31/2016
Date

[Signature]
Signature of Treasurer