

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 25, 2016

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JUL 25 2016

KS Governmental Ethics Commission

A. Name of Committee: Kansas Agri Business Council

Address: 816 SW Tyler St

City and Zip Code: Topeka, KS 66612

This is a (check one): ☐ Party Committee ☒ Political Committee

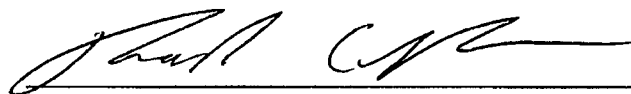
B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2016 through July 21, 2016)

|                                                                      |                  |
|----------------------------------------------------------------------|------------------|
| 1. Cash on hand at beginning of period .....                         | <u>48,762.93</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>8,084.10</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>56,847.03</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>25,600.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>31,247.03</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____            |
| 7. Other Transactions (Use Schedule D) .....                         | _____            |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-25-16  
Date

  
Signature of Treasurer

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Kansas Agri Business Council

| Date               | Name and Address<br>Of Contributor                                              | Occupation   | Check Appropriate Box |       |      |       | Amount    |
|--------------------|---------------------------------------------------------------------------------|--------------|-----------------------|-------|------|-------|-----------|
|                    |                                                                                 |              | Cash                  | Check | Loan | Other |           |
| 6/29/2016          | Ag Partners Coop Inc.<br>708 S. 10th St.<br>Hiawatha, KS 66434                  | Agribusiness |                       | X     |      |       | \$115     |
| 6/29/2016          | Ag Spray Equipment<br>7000 Schaben Ct.<br>Newton, KS 67114                      | Agribusiness |                       | X     |      |       | \$70      |
| 7/1/2016           | AGChoice<br>P.O. Box 47, 307 S Lincoln<br>Weir, KS 66781                        | Agribusiness |                       | X     |      |       | \$115     |
| 6/24/2016          | Agri Trails Coop<br>Box 157<br>Hope, KS 67451                                   | Agribusiness |                       | X     |      |       | \$165     |
| 6/27/2016          | Alliance Ag & Grain LLC<br>Box 38<br>Wright, KS 67876                           | Agribusiness |                       | X     |      |       | \$115     |
| 7/15/2016          | Bartlett Coop Assn.<br>P.O. Box 4675<br>Bartlett, KS 67332                      | Agribusiness |                       | X     |      |       | \$85      |
| 6/27/2016          | Bayer CropScience<br>2 T.W. Alexander Drive<br>Research Triangle Park, NC 27709 | Agribusiness |                       | X     |      |       | \$350     |
| 7/15/2016          | Beattie Farmers Union Coop Assn.<br>Box 79<br>Beattie, KS 66406                 | Agribusiness |                       | X     |      |       | \$85      |
| 6/24/2016          | Bern Seed Inc.<br>Box 124<br>Bern, KS 66408                                     | Agribusiness |                       | X     |      |       | \$55      |
| 7/6/2016           | Central Plains Coop<br>Drawer A<br>Smith Center, KS 66967                       | Agribusiness |                       | X     |      |       | \$55      |
| 6/28/2016          | Central Prairie Co-op<br>225 S. Broadway<br>Sterling, KS 67579                  | Agribusiness |                       | X     |      |       | \$165     |
| 6/28/2016          | Central Valley Ag Cooperative<br>P.O. Box 429<br>York, NE 68467                 | Agribusiness |                       | X     |      |       | \$115     |
| 7/1/2016           | CGB Fertilizer<br>8801 Renner Road, Ste 407<br>Lenexa, KS 66219                 | Agribusiness |                       | X     |      |       | \$105     |
| 6/30/2016          | Coop Grain & Supply<br>P.O. Box 265, 121 Santa Fe<br>Hillsboro, KS 67063        | Agribusiness |                       | X     |      |       | \$65      |
| Subtotal This Page |                                                                                 |              |                       |       |      |       | \$1660.00 |

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# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Kansas Agri Business Council

| Date               | Name and Address<br>Of Contributor                                          | Occupation   | Check Appropriate Box |       |      |       | Amount    |
|--------------------|-----------------------------------------------------------------------------|--------------|-----------------------|-------|------|-------|-----------|
|                    |                                                                             |              | Cash                  | Check | Loan | Other |           |
| 2/21/2016          | CPS Nebraska Division<br>1720 W. 16th St.<br>Kearney, NE 68845              | Agribusiness |                       | X     |      |       | \$165     |
| 2/21/2016          | Decatur Coop Assn.<br>Box 68<br>Oberlin, KS 67749                           | Agribusiness |                       | X     |      |       | \$65      |
| 7/15/2016          | Dow AgroSciences<br>9330 Zionsville Road<br>Indianapolis, IN 46268          | Agribusiness |                       | X     |      |       | \$350     |
| 1/26/2016          | Dultmeier Sales<br>Box 45565<br>Omaha, NE 68145                             | Agribusiness |                       | X     |      |       | \$70      |
| 6/29/2016          | Fairbank Equipment, Inc.<br>3700 Jewell<br>Wichita, KS 67213                | Agribusiness |                       | X     |      |       | \$70      |
| 6/27/2016          | Farmers Coop Assn.<br>P.O. Box 80<br>Columbus, KS 66725                     | Agribusiness |                       | X     |      |       | \$55      |
| 6/28/2016          | Farmers Coop Elevator Co.<br>302 W. 1st<br>Halstead, KS 67056               | Agribusiness |                       | X     |      |       | \$55      |
| 7/15/2016          | Farmers Coop Equity<br>102 N. Burr<br>Isabel, KS 67065                      | Agribusiness |                       | X     |      |       | \$75      |
| 6/27/2016          | Farmers Coop Grain Assn.<br>9011 North A<br>Wellington, KS 67152            | Agribusiness |                       | X     |      |       | \$75      |
| 7/6/2016           | FMC Corporation<br>116 N. Presley<br>Salina, KS 67401                       | Agribusiness |                       | X     |      |       | \$105     |
| 7/6/2016           | Frontier Ag Inc., Administrative Office<br>P.O. Box 248<br>Oakley, KS 67748 | Agribusiness |                       | X     |      |       | \$215     |
| 7/15/2016          | Great Bend Coop Assn.<br>P.O. Box 68<br>Great Bend, KS 67530                | Agribusiness |                       | X     |      |       | \$115     |
| 7/15/2016          | Helena Chemical Co.<br>6409 Road 25<br>Goodland, KS 67735                   | Agribusiness |                       | X     |      |       | \$111     |
| 7/18/2016          | Interchem<br>1887 E. 71st St.<br>Tulsa, OK 74136                            | Agribusiness |                       | X     |      |       | \$105     |
| Subtotal This Page |                                                                             |              |                       |       |      |       | \$1631.00 |

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# SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

Kansas Agri Business Council

| Date               | Name and Address<br>Of Contributor                                               | Occupation   | Check Appropriate Box |       |      |       | Amount    |
|--------------------|----------------------------------------------------------------------------------|--------------|-----------------------|-------|------|-------|-----------|
|                    |                                                                                  |              | Cash                  | Check | Loan | Other |           |
| 7/15/2016          | Jackson Farmers Inc.<br>P.O. Box 191<br>Holton, KS 66436                         | Agribusiness |                       | X     |      |       | \$65      |
| 7/15/2016          | KFSA<br>P.O. Box 1747<br>Hutchinson, KS 67504                                    | Agribusiness |                       | X     |      |       | \$68      |
| 6/28/2016          | MKC<br>P.O. Box D<br>Moundridge, KS 67107                                        | Agribusiness |                       | X     |      |       | \$265     |
| 7/15/2016          | Mulvane Coop Union<br>220 W. Poplar<br>Mulvane, KS 67110                         | Agribusiness |                       | X     |      |       | \$55      |
| 6/27/2016          | NACHURS<br>43197 Maple Lane<br>Richmond, MO 64085                                | Agribusiness |                       | X     |      |       | \$53      |
| 1/26/2016          | Nemaha County Coop Assn.<br>P.O. Box 204<br>Seneca, KS 66538                     | Agribusiness |                       | X     |      |       | \$115     |
| 7/15/2016          | Offerle Coop Grain & Supply Co.<br>222 E. Santa Fe<br>Offerle, KS 67563          | Agribusiness |                       | X     |      |       | \$55      |
| 7/15/2016          | Ottawa Coop Assn.<br>P.O. Box 680<br>Ottawa, KS 66067                            | Agribusiness |                       | X     |      |       | \$115     |
| 6/28/2016          | Pawnee County Coop Assn.<br>P.O. Box 50<br>Larned, KS 67550                      | Agribusiness |                       | X     |      |       | \$55      |
| 6/27/2016          | Plains Equity Exchange & Coop Union<br>P.O. Box 157<br>Plains, KS 67869          | Agribusiness |                       | X     |      |       | \$65      |
| 6/28/2016          | Poole Chemical<br>Box 169<br>Holcomb, KS 67851                                   | Agribusiness |                       | X     |      |       | \$105     |
| 7/6/2016           | Scott Coop Assn. - Crop Production Dept.<br>206 N. Wayne<br>Scott City, KS 67871 | Agribusiness |                       | X     |      |       | \$55      |
| 7/6/2016           | Skyland Grain LLC<br>P.O. Box 280<br>Johnson, KS 67855                           | Agribusiness |                       | X     |      |       | \$115     |
| 7/6/2016           | Syngenta<br>216 Fourwinds Ct.<br>Manhattan, KS 66503                             | Agribusiness |                       | X     |      |       | \$404     |
| Subtotal This Page |                                                                                  |              |                       |       |      |       | \$1590.00 |

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# SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

Kansas Agri Business Council

| Date                                                     | Name and Address<br>Of Contributor                                    | Occupation                               | Check Appropriate Box |       |      |       | Amount           |
|----------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------|-----------------------|-------|------|-------|------------------|
|                                                          |                                                                       |                                          | Cash                  | Check | Loan | Other |                  |
| 7/15/2016                                                | Tri Rotor Crop Services LLC<br>9170 E. Road 2<br>Ulysses, KS 67880    | Agribusiness                             |                       | X     |      |       | \$55             |
| 7/15/2016                                                | Wilbur-Ellis Company<br>11905 W. 131st St.<br>Overland Park, KS 66213 | Agribusiness                             |                       | X     |      |       | \$115            |
| 1/29/2016                                                | Kansas Agribusiness Expo<br>816 SW Tyler St<br>Topeka, Ks 66612       | Sporting Clay<br>Shoot-PAC<br>fundraiser |                       | X     |      |       | \$665            |
|                                                          |                                                                       |                                          |                       |       |      |       |                  |
|                                                          |                                                                       |                                          |                       |       |      |       |                  |
|                                                          |                                                                       |                                          |                       |       |      |       |                  |
|                                                          |                                                                       |                                          |                       |       |      |       |                  |
| Subtotal This Page                                       |                                                                       |                                          |                       |       |      |       | \$835.00         |
| Total Itemized Receipts This Period                      |                                                                       |                                          |                       |       |      |       | \$5716.00        |
| Total Unitemized Contributions of \$50 or less           |                                                                       |                                          |                       |       |      |       | \$2368.10        |
| Sale of Political Materials (Unitemized)                 |                                                                       |                                          |                       |       |      |       |                  |
| Total Contributions When Contributor Not Known           |                                                                       |                                          |                       |       |      |       |                  |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> |                                                                       |                                          |                       |       |      |       | <b>\$8084.10</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

**Kansas Agribusiness Council**

(Name of Party Committee or Political Committee)

| Date               | Name and Address                                                                          | Purpose of Expenditure<br>If independent or in-kind<br>expenditure in excess of \$300<br>is made for a candidate, list<br>candidate name & address | Amount  |
|--------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 6/30/2016          | MARK SCHREIBER FOR STATE REP<br>1722 YUCCA LANE<br>EMPORIA, KS 66801                      | CONTRIBUTION                                                                                                                                       | 250     |
| 6/30/2016          | CORBET4KANSAS<br>10351 SW 61ST<br>TOPEKA, KS 66610                                        | CONTRIBUTION                                                                                                                                       | 150     |
| 7/5/2016           | CHARLES SMITH FOR STATE REP<br>2112 W 4TH<br>PITTSBURG, KS 66762                          | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | JENE VICKREY FOR REPRESENTATIVE<br>502 S. COUNTRYSIDE DR<br>LOUISBURG, KS 66053           | CONTRIBUTION                                                                                                                                       | 500     |
| 7/5/2016           | PROEHL FOR STATE REPRESENTATIVE<br>510 PINE RIDGE ROAD<br>PARSONS, KS 67357               | CONTRIBUTION                                                                                                                                       | 500     |
| 7/5/2016           | PATTY MARKLEY FOR STATE REP<br>12312 NIEMAN ROAD<br>OVERLAND PARK, KS 66213               | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | LARRY PAUL HIBBARD FOR REPRESENTATIVE<br>858 EE75 ROAD<br>TORONTO, KS 66777               | CONTRIBUTION                                                                                                                                       | 500     |
| 7/5/2016           | ERIN DAVIS FOR STATE REPRESENTATIVE<br>12018 S. CLINTON ST<br>OLATHE, KS 66061            | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | ROB BRUCHMAN FOR REPRESENTATIVE<br>3512 W 129TH ST<br>LEAWOOD, KS 66209                   | CONTRIBUTION                                                                                                                                       | 150     |
| 7/5/2016           | DOROTHY HUGHES FOR STATE REP<br>6009 W 76TH TERR<br>PRAIRIE VILLAGE, KS 66208             | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | TIMOTHY HARMON FOR STATE REP<br>10900 W 164TH ST<br>OVERLAND PARK, KS 66221               | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | TOM BORROUGHS FOR STATE<br>REPRESENTATIVE<br>3131 S 73RD TERRACE<br>KANSAS CITY, KS 66106 | CONTRIBUTION                                                                                                                                       | 500     |
| 7/5/2016           | KATHY WOLFE MOORE FOR REPRESENTATIVE<br>3209 N 131ST ST<br>KANSAS CITY, KS 66109          | CONTRIBUTION                                                                                                                                       | 500     |
| 7/5/2016           | WILLIE DOVE FOR REPRESENTATIVE<br>14715 TIMBER LANE<br>BONNER SPRINGS, KS 66012           | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | CHARLES MACHEELS FOR REPRESENTATIVE<br>21704 W 57TH TERR<br>SHAWNEE, KS 66218             | CONTRIBUTION                                                                                                                                       | 150     |
| Subtotal This Page |                                                                                           |                                                                                                                                                    | 4700.00 |

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**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

**Kansas Agribusiness Council**

(Name of Party Committee or Political Committee)

| Date               | Name and Address                                                                 | Purpose of Expenditure<br>If independent or in-kind<br>expenditure in excess of \$300<br>is made for a candidate, list<br>candidate name & address | Amount  |
|--------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 7/5/2016           | O'BRIEN FOR STATE REPRESENTATIVE<br>22123 211TH ST<br>TONGANOXIE, KS 66086       | CONTRIBUTION                                                                                                                                       | 150     |
| 7/5/2016           | RONALD ELLIS FOR STATE REP<br>9199 K-4 HWY<br>MERIDEN, KS 66512                  | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | KLEEB FOR STATE REPRESENTATIVE<br>14206 EBY<br>OVERLAND PARK, KS 66221           | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | SCHWAB FOR STATE REPRESENTATIVE<br>14953 W 140TH TERR<br>OLATHE, KS 66062        | CONTRIBUTION                                                                                                                                       | 150     |
| 7/5/2016           | PATTON FOR REPRESENTATIVE<br>339 NE 46TH<br>TOPEKA, KS 66617                     | CONTRIBUTION                                                                                                                                       | 150     |
| 7/5/2016           | BRENDA DIETRICH FOR STATE REP<br>6110 SW 38TH TERR<br>TOPEKA, KS 66610           | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | JIM GARTNER FOR STATE REP<br>928 SW WOODBRIDGE CT<br>TOPEKA, KS 66606            | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | LANE HEMSLEY FOR STATE REPRESENTATIVE<br>2909 SW 33RD CIRCLE<br>TOPEKA, KS 66614 | CONTRIBUTION                                                                                                                                       | 150     |
| 7/5/2016           | VIC MILLER FOR STATE REP<br>510 SW 10TH<br>TOPEKA, KS 66604                      | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | DAN BRENNER FOR STATE REP<br>625 IOWA AVE<br>HOLTON, KS 66436                    | CONTRIBUTION                                                                                                                                       | 500     |
| 7/5/2016           | SUSIE SWANSON FOR STATE REPRESENTATIVE<br>1422 5TH ST<br>CLAY CENTER, KS 67432   | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | DAVE BAKER FOR STATE REP<br>278 LAKEROAD<br>COUNCIL GROVE, KS 66846              | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | WILL CARPENTER FOR REPRESENTATIVE<br>6965 SW 18TH ST<br>EL DORADO, KS 67042      | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | RON RYCKMAN FOR REPRESENTATIVE<br>14234 W 158TH ST<br>OLATHE, KS 66062           | CONTRIBUTION                                                                                                                                       | 250     |
| 7/5/2016           | GREG LAKIN FOR STATE REP<br>2824 W TIMBERCREEK CIRCLE<br>WICHITA, KS 67204       | CONTRIBUTION                                                                                                                                       | 250     |
| Subtotal This Page |                                                                                  |                                                                                                                                                    | 3600.00 |

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**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

**Kansas Agribusiness Council**

(Name of Party Committee or Political Committee)

| <b>Date</b>        | <b>Name and Address</b>                                                         | <b>Purpose of Expenditure<br/>If independent or in-kind<br/>expenditure in excess of<br/>\$300 is made for a<br/>candidate, list candidate<br/>name &amp; address</b> | <b>Amount</b> |
|--------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 7/5/2016           | TOM SAWYER FOR STATE REPRESENTATIVE<br>1041 S ELIZABETH ST<br>WICHITA, KS 67213 | CONTRIBUTION                                                                                                                                                          | 250           |
| 7/5/2016           | LESLIE OSTERMAN FOR REPRESENTATIVE<br>1401 W DALLAS<br>WICHITA, KS 67217        | CONTRIBUTION                                                                                                                                                          | 250           |
| 7/5/2016           | DAN HAWKINS FOR REPRESENTATIVE<br>9406 HARVEST LN<br>WICHITA, KS 67212          | CONTRIBUTION                                                                                                                                                          | 250           |
| 7/5/2016           | STEVEN BECKER FOR REPRESENTATIVE<br>PO BOX 384<br>BUHLER, KS 67522              | CONTRIBUTION                                                                                                                                                          | 250           |
| 7/5/2016           | AURAND FOR REPRESENTATIVE<br>810 SHADY LANE<br>BELLEVILLE, KS 66935             | CONTRIBUTION                                                                                                                                                          | 250           |
| 7/5/2016           | GREG LEWIS FOR STATE REP<br>910 NE 30TH AVE<br>ST JOHN, KS 67576                | CONTRIBUTION                                                                                                                                                          | 250           |
| 7/5/2016           | JACK THIMESCH FOR REPRESENTATIVE<br>11716 SW 80TH ST<br>SPIVEY, KS 67142        | CONTRIBUTION                                                                                                                                                          | 250           |
| 7/5/2016           | BOYD ORR FOR STATE REP<br>30111 H RD<br>FOWLER, KS 67844                        | CONTRIBUTION                                                                                                                                                          | 250           |
| 7/5/2016           | KYLE HOFFMAN FOR REPRESENTATIVE<br>1318 AVENUE T<br>COLDWATER, KS 67029         | CONTRIBUTION                                                                                                                                                          | 250           |
| 7/5/2016           | JOHN WHEELER JR FOR STATE REP<br>902 ANDERSON ST<br>GARDEN CITY, KS 67846       | CONTRIBUTION                                                                                                                                                          | 250           |
| 3/14/2016          | CITIZENS FOR A DEMOCRATIC HOUSE<br>PO BOX 824<br>TOPEKA, KS 66601               | CONTRIBUTION                                                                                                                                                          | 500           |
| 7/18/2016          | KANSAS RHCC<br>PO BOX 2632<br>TOPEKA, KS 66601                                  | CONTRIBUTION                                                                                                                                                          | 1000          |
| 3/14/2016          | SENATE DEMOCRATS PAC<br>PO BOX 1911<br>TOPEKA, KS 66601                         | CONTRIBUTION                                                                                                                                                          | 500           |
| Subtotal This Page |                                                                                 |                                                                                                                                                                       | 4500.00       |

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**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

**Kansas Agribusiness Council**

(Name of Party Committee or Political Committee)

| <b>Date</b>               | <b>Name and Address</b>                                                            | <b>Purpose of Expenditure<br/>If independent or in-kind<br/>expenditure in excess of \$300<br/>is made for a candidate, list<br/>candidate name &amp; address</b> | <b>Amount</b>  |
|---------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 7/5/2016                  | BARBARA BOLLIER FOR STATE SENATE<br>6910 OVERHILL RD<br>MISSION HILLS, KS 66208    | CONTRIBUTION                                                                                                                                                      | 500            |
| 7/5/2016                  | JULIA LYNN FOR SENATE<br>18837 W 115TH TERR<br>OLATHE, KS 66061                    | CONTRIBUTION                                                                                                                                                      | 500            |
| 7/5/2016                  | JOHN SKUBAL FOR STATE SENATE<br>6503 WEST 134TH TERRACE<br>OVERLAND PARK, KS 66209 | CONTRIBUTION                                                                                                                                                      | 500            |
| 7/5/2016                  | FORREST KNOX CAMPAIGN COMMITTEE<br>17120 UDALL RD<br>ALTOONA, KS 66710             | CONTRIBUTION                                                                                                                                                      | 500            |
| 7/5/2016                  | TY MASTERSON FOR KANSAS SENATE<br>1539 PHYLLIS LANE<br>ANDOVER, KS 66618           | CONTRIBUTION                                                                                                                                                      | 500            |
| 7/5/2016                  | HENSLEY FOR SENATE<br>2226 S.E. VIRGINIA<br>TOPEKA, KS 66605                       | CONTRIBUTION                                                                                                                                                      | 250            |
| 7/5/2016                  | VICKI SCHMIDT CAMPAIGN COMMITTEE<br>5906 SW 43RD CT<br>TOPEKA, KS 66610            | CONTRIBUTION                                                                                                                                                      | 500            |
| 7/5/2016                  | GREG SMITH FOR KANSAS SENATE<br>8605 ROBINSON<br>OVERLAND PARK, KS 66212           | CONTRIBUTION                                                                                                                                                      | 250            |
| 7/5/2016                  | TOM ARPKE FOR KANSAS SENATE<br>512 WEST IRON AVE<br>SALINA, KS 67401               | CONTRIBUTION                                                                                                                                                      | 500            |
| 7/5/2016                  | LYNN ROGERS FOR STATE SENATE<br>912 N SPAULDING<br>WICHITA, KS 67203               | CONTRIBUTION                                                                                                                                                      | 500            |
| 7/5/2016                  | KERSCHEN FOR SENATE<br>645 S 263 W<br>GARDEN PLAIN, KS 67050                       | CONTRIBUTION                                                                                                                                                      | 1000           |
| 7/5/2016                  | GENE SUELLENTROP FOR STATE SENATE<br>6813 W. NORTHWIND CIR<br>WICHITA, KS 67205    | CONTRIBUTION                                                                                                                                                      | 500            |
| 7/5/2016                  | MIKE PETERSEN FOR SENATE<br>2608 SOUTHEAST DRIVE<br>WICHITA, KS 67216              | CONTRIBUTION                                                                                                                                                      | 1000           |
| 7/5/2016                  | SUSAN WAGLE FOR SENATE<br>4 N SAGEBRUSH ST<br>WICHITA, KS 67230                    | CONTRIBUTION                                                                                                                                                      | 1000           |
| 7/5/2016                  | MCGINN FOR STATE SENATE<br>PO BOX A<br>SEDGWICK, KS 67135                          | CONTRIBUTION                                                                                                                                                      | 500            |
| <b>Subtotal This Page</b> |                                                                                    |                                                                                                                                                                   | <b>8500.00</b> |

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**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

**Kansas Agribusiness Council**

(Name of Party Committee or Political Committee)

| <b>Date</b>        | <b>Name and Address</b>                                                         | <b>Purpose of Expenditure<br/>If independent or in-kind<br/>expenditure in excess of \$300<br/>is made for a candidate, list<br/>candidate name &amp; address</b> | <b>Amount</b> |
|--------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 7/5/2016           | SALMANS FOR SENATE<br>104 SOUTH HWY<br>HANSTON, KS 67849                        | CONTRIBUTION                                                                                                                                                      | 500           |
| 7/5/2016           | BRUCE FOR SENATE<br>PO BOX 726<br>HUTCHINSON, KS 67504                          | CONTRIBUTION                                                                                                                                                      | 1000          |
| 7/5/2016           | BUD ESTES FOR STATE SENATE<br>1405 ELBOW BEND<br>DODGE CITY, KS 67801           | CONTRIBUTION                                                                                                                                                      | 500           |
| 7/5/2016           | LARRY R. POWELL FOR SENATE<br>2209 GRANDVIEW DR E<br>GARDEN CITY, KS 67846      | CONTRIBUTION                                                                                                                                                      | 1000          |
| 7/5/2016           | RICHARD BILLINGER FOR SENATE<br>PO BOX 594<br>GOODLAND, KS 67735                | CONTRIBUTION                                                                                                                                                      | 1000          |
| 6/21/2016          | KANSAS GOVERNMENTAL ETHICS<br>COMMISSION<br>109 WEST 9TH ST<br>TOPEKA, KS 66612 | 2016 REGISTRATION                                                                                                                                                 | 300           |
|                    |                                                                                 |                                                                                                                                                                   |               |
|                    |                                                                                 |                                                                                                                                                                   |               |
|                    |                                                                                 |                                                                                                                                                                   |               |
| Subtotal This Page |                                                                                 |                                                                                                                                                                   | 4300.00       |

|                                                                                            |                    |
|--------------------------------------------------------------------------------------------|--------------------|
| Total Itemized Expenditures This Period                                                    | \$25,600.00        |
| Total Unitemized Expenditures of \$50 or less                                              |                    |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$25,600.00</b> |

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