

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

~~July 28, 2014~~

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Wichita District Dental PAC

Address: 1821 N. Rock Road

City and Zip Code: Wichita, KS 67207

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☒ Termination Report

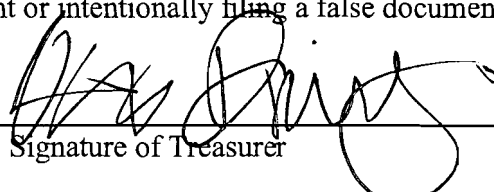
C. Summary (covering the period from January 1, 2014 through July 24, 2014)

1. Cash on hand at beginning of period .....	<u>0.00</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>0.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>0.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>0.00</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0.00</u>
7. Other Transactions (Use Schedule D) .....	<u>0.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8/5/2015

Date

  
Signature of Treasurer