

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2016

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JUN 15 2016

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: SEDWICK COUNTY BLACK REP. COUNCIL
Address: 2216 S. WHITE OAK DR
City and Zip Code: WICHITA KS 67207-5458
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2015 through December 31, 2015)

1. Cash on hand at beginning of period	<u>4,064.96</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>6,310.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>10,374.96</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>10,195.74</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>179.22</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDG CTV BLK REP COUNCIL
(Name of Party or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	<u>Funds</u> Other	
2015							
1-5	JOSEPH ELMORE 400 WILLOW CREEK DERBY KS 67037	RETIRED		✓	✓		400
1-12	ERIC WILLIAMS 10020 W. 20TH ST. N. WICHITA KS 67212	LAWYER		✓			60
1-23	KENYA COX 2345 N. FOUNTAIN WICHITA KS 67220	EMPLOYEE OF STATE OF KS (2014 BANQUET)		✓			280
1-26	ST. MARK METHODIST CHURCH, 1525 N. HOMAN WICHITA KS 67214	SPONSOR (CHURCH) (2014 BANQUET)		✓			100
2-9	KOCH INDUSTRIES 4111 E. 30TH ST. N. WICHITA KS 67226	SPONSOR 2014 2014 BANQUET		✓			1000
2-27	JOSEPH ELMORE 400 WILLOW CREEK DERBY KS	RETIRED MEMBER DUES		✓			30
3-10	TREATHA BROWN-FOSTER WILLIAM FOSTER JOHN LEWIS	HOUSEWIFE 3 MEM DUES 2011 MKS WICHITA		✓			90
3-10	ERIC COMMER 2724 BUSHWOOD CT WICHITA KS 67226	JUDGE MEMBER DUES		✓			30
3-17	SHIRLEY KOEHN CLIFF KOEHN 442 S. WAVERLY WICHITA	RETIRED MEMBER DUES		✓			60
4-14	LINDA KIZZIRE 4015 14TH ST. S.W. GODDARD KS 67052	SEDG COUNTY TREASURER		✓			30
6-27	PATRICIA GIBFKOW 12411 W. RIDGE POINT WICHITA KS 67235	HOUSEWIFE		✓			30
							2110

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDG CTY BLK REP COUNCIL
(Name of Party or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	☒ Funds Other	
2015							
9-14	KENYA COX WICHITA KS	MEMBER DUES		✓			30
9-14	SUSAN ESTES 12224 BARKER WICHITA KS 67206	HOUSEWIFE MEMBER DUES		✓			30
9-14	BRADLEY BOYD WICHITA KS	MEMBER DUES	✓				30
9-14	LAMONT ANDERSON WICHITA KS	MEMBER DUES	✓				30
9-14	HOWARD HUTCHISON WICHITA KS	MEMBER DUES	✓				30
9-15	KOCH INDUSTRIES 4111 E. 37TH ST. N. WICHITA 67224	BANQUET SPONSOR 2015 BANQUET		✓			1000
11-17	NOVAK SELF-STORAGE DAN HEFLIN 7111 N. VALE WICHITA KS	BANQUET SPONSOR (2PE)		✓			500
11-18	TREATHA BROWN-FOSTER 2311 N. KS WICHITA KS 67219	HOUSEWIFE BANQUET TABLE		✓			280
12-2	SYLVIA B. RENICKE 5051 E. LINCOLN - 10E WICHITA KS 67218	ONE BANQUET TICKET		✓			35
12-2	JULIUS WILLIAMS ERNEST WILLIAMS 2316 S. WHITE OAK DR 67207	MEMBER DUES ASSOCIATE MEM		✓			40
12-3	DALTON GLASSCOCK 9014 BRITTON CIR WICHITA KS 67205	3 RETIRED BANQUET					105
Subtotal this page							2130

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDG CTY BLK REP COUNCIL
(Name of Party or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Ex funds Other	
12-3	JOSEPH ELIMORE 400 WILLOW CREEK DERBY KS 67037	RETIRED TABLE - BANQUET		✓			280
12-8	SUSAN ESTES 13224 BRACKEN CT WICHITA KS 67206	HOUSEWIFE TABLE - BANQUET		✓			280
12-8	CLIFF KOEHN 442 S. WAVERLY WICHITA KS 67218	RETIRED TICKETS - BANQUET		✓			70
12-8	CARL KOSTER, JR 714 WOLF CHENEY KS 67025	RETIRED TICKET - BANQUET		✓			35
12-10	VEND-TECH ENTERPRISE CURTIS WHITTEN 250 N. ROCK RD WICHITA KS 67206	SECURITY FIRM TABLE - BANQUET		✓			280
12-10	DARREN FIELDS P.O. Box 8804 WICHITA KS 67208	RETIRED 3 TICKETS - BANQUET	5	100			105
12-11	RICHARD RANZAK 5171 N. HARBOURSIDE CT WICHITA KS 67204	COUNTY COMMISSIONER SEDG COUNTY 2 TICKETS - BANQUET		✓			70
12-11	SHALOM HOMES OF KS 4802 E. ARLENE WICHITA KS 67220	??? 2 TICKETS - BANQUET		✓			70
12-11	SONDRA SCHIMMING 6211 E. PEACH TREE WICHITA KS 67218	1 TICKET - BANQUET		✓			35
12-11	NESTOR WEIGAND 150 N. MARKET WICHITA KS 67201	REAL ESTATE BROKER SPONSOR - BANQUET		✓			250
12-11	HOWARD HUTCHISON 9932 W. YOSEMI CT WICHITA KS 67215	RETIRED 4 TICKETS - BANQUET		✓			140
Subtotal							1615

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDG CTY BLDG REF (COUNCIL)
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
12-15	JOHN TODD 805 S. MAIN STE 103 WICHITA KS 67213	REAL ESTATE BROKER 1 TICKET BANQUET	V				35
12-15	JAMES HOWELL 125 E. SUCKTHORN RD DERBY KS 67037	SEDG CTY COMMISSIONER		V			70
12-15	DEBRA M. STEVENS 3135 E. BOSTON WICHITA KS 67211	HOUSEWIFE TICKETS - BANQUET		V			70
12-15	TIM J. OL. GARVER 300 W. DOUGLAS WICHITA KS 67203	RESOURCE MANAGEMENT TABLE - BANQUET		V			280
Subtotal this page							455

Complete if last page of Schedule A

Total Itemized Receipts for Period	37
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	0
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (in this summary)	630

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

SEDG CITY BLK REG COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If Independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
2015			
1-2	KANSAS BLK REG COUNCIL Box 4585 WICHITA KS 67204	MEMBER DUES \$10 EACH COUNTY MEMBER	120
1-5	WICHITA MARRIOTT HOTEL 9100 E. COPP. HILLS DR.	BANQUET FACILITIES FOOD AND SERVICE 2014 BANQUET	4305.39
1-29	JOSEPH ELMORE 400 WILLOW CREEK DERBY KS 67037	PARTIAL PAY FOR GIFTS, PRINTING, 2014 BANQUET	300
2-14	JOSEPH ELMORE 400 WILLOW CREEK DERBY KS 67037	BALANCE OF MONEY SENT FOR 2014 BANQUET	221.43
2-27	WICHITA MARRIOTT HOTEL 9100 E. COPP. HILLS DR.	ADVANCE PAYMENT ON FACILITIES FOR 2015 BANQUET	200
4-24	CASH	10 EA - 49¢ STAMPAS OFFICE SUPPLIES	10
6-29	KS. GOV. ETHICS COMMISSION	FEE FOR UTILIZING \$2500 OR MORE - 2014	240
7-30	DILLONS GROCERY 9450 E. HARVEY WICHITA KS 67307	SYMPATHY CARDS FOR 3 MEMBERS	11.71
10-21	WICHITA BRANCH NAACP 2821 E. 24TH ST N WICHITA KS 67219	1/2 PAGE ADVERTIZMENT IN AFRICAN FUND RAISING BOOKLET	100
12-18	WICHITA MARRIOTT HOTEL 9100 E. COPP. HILLS DR.	FACILITIES, FOOD, SERVICE FEE & TAX, 2015 BANQUET	4487.58
12-24	PATRICIA GNEFOW 12411 W. RIDGE POINT WICHITA KS 67235	METAL FRAMES FOR AWARDS CERTIFICATES	79.63
Subtotal Disbursements			10,075.74

10,075.74
Page 2 of 2
6087

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

SEDG CITY BLK REP COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
12-31	BANK FEES 2015	\$10 PER MONTH FOR SMALL BUSINESS ACCT	120
	EMPRISE BANK 257 N BROADWAY WICHITA KS 67201		
Subtotal			120

Complete if last page of Schedule C

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES AND OTHER DISBURSEMENTS THIS PERIOD (to be filled in by filer)	10,195.74