

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2016

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 11 2016

Ks Governmental Ethics Commission

A. Name of Committee: SEDGWICK COUNTY BLACK REP. COUNCIL
Address: 2216 S. WHITE OAK DR
City and Zip Code: WICHITA KS 67207-5458
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2015 through December 31, 2015)

1. Cash on hand at beginning of period	<u>4064.96</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>6310.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>10,374.96</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>10,195.74</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>179.22</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

JAN 10, 16
Date

Julius C. Williams
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDG CTY BLK REP COUNCIL
(Name of Party or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
1-5	JOSEPH ELMORE 400 WILLOW CREEK DERBY KS 67037	RETIRED		✓	✓		400
1-12	ERIC WILLIAMS FRANCES WILLIAMS	LAWYER MEMBER DUES		✓			60
1-23	KENYA COX 2343 N. FBARTAIN WICHITA KS 67220	EMPLOYEE STATE OF KS (2014 BANQUET)		✓			280
1-24	ST. MARK METHODIST CHURCH WICHITA KS	2014 BANQUET (LATE)		✓			100
2-9	KOCH INDUSTRIES 4111 E. 37TH ST N WICHITA KS 67226	SPONSOR 2014 BANQUET (LATE)		✓			1000
2-27	JOSEPH ELMORE DERBY KS	RETIRED MEMBER DUES		✓			30
3-10	TREATHA BROWN-FOSTER WILLIAM FOSTER JOHN LEWIS	HOUSEWIFE MEMBER DUES		✓			90
3-10	ERIC COMMER SEDG. CTY COURTHOUSE WICHITA KS	JUDGE MEMBER DUES		✓			30
3-17	SHIRLEY KOEHN CLIFF KOEHN WICHITA KS	RETIRED		✓			60
4-14	LINDA KIZZIRE COUNTY TREASURER	COUNTY SEDFWICK		✓			30
6-27	PATRICIA GNOFKOW WICHITA KS	HOUSEWIFE		✓			30
							2110

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDG CITY BLK REP COUNCIL
(Name of Party or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
9-14	KENYA COX WICHITA KS	KS STATE EMPLOYEE MEMBER DUES		✓			30
9-14	SUSAN ESTES 12214 BRACKEN CT WICHITA KS 67206	HOUSEWIFE MEMBER DUES		✓			30
9-14	BRADLEY BOYD WICHITA KS	MEMBER DUES	✓				30
9-14	LAMONT ANDERSON WICHITA KS	SELF EMPLOYED MEMBER DUES	✓				30
9-14	HOWARD HATCHISON WICHITA KS	RETIRED	✓				30
9-15	KOCH INDUSTRIES WICHITA KS	BANQUET SPONSOR-FUNDS		✓			1000
11-17	NOAMAR SELF STORAGE WICHITA KS	BANQUET SPONSOR		✓			500
11-18	TREATHA BROWN-FOSTER	BANQUET TABLE		✓			280
12-2	SHARMA RELWILKE WICHITA KS	1-TICKET TO BANQUET		✓			35
12-2	JULIUS WILLIAMS ERMA WILLIAMS WICHITA KS	MEMBER DUES ASSOCIATE MEMBER		✓			40
12-3	DAKTON GLASSCOCK 3 TICKETS-BANQUET	BANQUET		✓			105
							2130

SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS

SEDG CIVIL RIGHTS REP COUNCIL
(Name of Party or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
12-3	JOSEPH ELMORE DERBY KS	TABLE, BANQUET		✓			280
12-8	SUSAN ESTES WICHITA KS	TABLE, BANQUET		✓			280
12-8	CLIFFE KOEHN WICHITA KS	2 TICKETS BANQUET		✓			70
12-8	CARL KOSTER WICHITA KS	1 TICKET BANQUET		✓			35
12-10	VEND TECH 250 N ROCK RD WICHITA KS 67206	TABLE, BANQUET		✓			280
12-10	DARREN FIELDS WICHITA KS CK-\$100 CASH-\$5	3 TICKETS BANQUET	✓	✓			105
12-11	RICHARD RANZAU COUNTY COMMISSIONER WICHITA KS	2 TICKETS BANQUET		✓			70
12-11	SHALOM HOMES OF KANSAS WICHITA KS	2 TICKETS BANQUET		✓			70
12-11	SEAN SONDRA SCHIMMING	1 TICKET BANQUET		✓			35
12-11	NESTOR WEIGAND 150 N. MARKET WICHITA KS 67201	REAL ESTATE BROKER SPONSOR-BANQUET		✓			250
12-11	HOWARD MITCHISON WICHITA KS	4 TICKETS BANQUET		✓			140
Sum of all							1615

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

SEDG CTY BLK REP COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Funds Other	
12-15	CASH	1 TICKET BANQUET	✓				35
12-15	JAMES HOWELL COUNTY COMMISSIONER WICHITA KS	2 TICKETS BANQUET		✓			70
12-15	DEBRA MILLER STEVENS WICHITA KS	2 TICKETS BANQUET		✓			70
12-15	TIMOTHY GRAVEY WICHITA KS	REAL ESTATE CO. TABLE-BANQUET		✓			280
Subtotal (Total Page)							455

Complete if last page of Schedule A

Total Itemized Receipts for Period	37
Total Unitemized Contributions (\$50 or less)	0
Sale of Political Materials (Unitemized)	0
Total Contributions When Contributor Not Known	0
TOTAL RECEIPTS THIS PERIOD (Total Page)	6310

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

SEDG CY BLK REP COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
<u>2015</u> 1-2	KANSAS BLACK REP COUNCIL	MEMBER DUES \$10 EACH COUNTY MEMBER	120
1-5	WICHITA MARRIOTT HOTEL	BANQUET FACILITIES, FOOD TAX AND SERVICE FEE 2014 BANQUET	4305.39
1-29	JOSEPH ELMORE DERBY KS	PARTIAL PAY FOR GIFTS, PRINTING FOR 2014 BANQUET	300
2-14	JOSEPH ELMORE DERBY KS	BALANCE OF MONEY SPENT FOR 2014 BANQUET	221.43
2-27	WICHITA MARRIOTT HOTEL	ADVANCE PAYMENT TO HOLD BANQUET FACILITIES	200
6-24	CASH	10-49¢ STAMPS, OFFICE SUPPLIES	10
6-29	KS GOV ETHICS COMM	FEE FOR UTILIZING \$2500 OR MORE FOR 2014	240
7-30	DILLONS GROCERY STORE	SYMPATHY CARDS FOR 3 MEMBERS	11.71
10-21	WICHITA BRANCH, NAACP	1/2 PAGE ADVERTIZMENT ANNUAL FUND RAISING BOOKLET	100
12-18	WICHITA MARRIOTT HOTEL	FACILITIES, FOOD, TAX AND SERVICE FEE - 2015 BANQUET	4487.58
12-24	PATRICIA GNEFKOW WICHITA KS	METAL FRAMES FOR CERTIFICATES - AWARDS BANQUET	79.63
Subtotal This Page			9875.79

10,075.71
Page 6 of 8

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Party Committee or Political Committee)

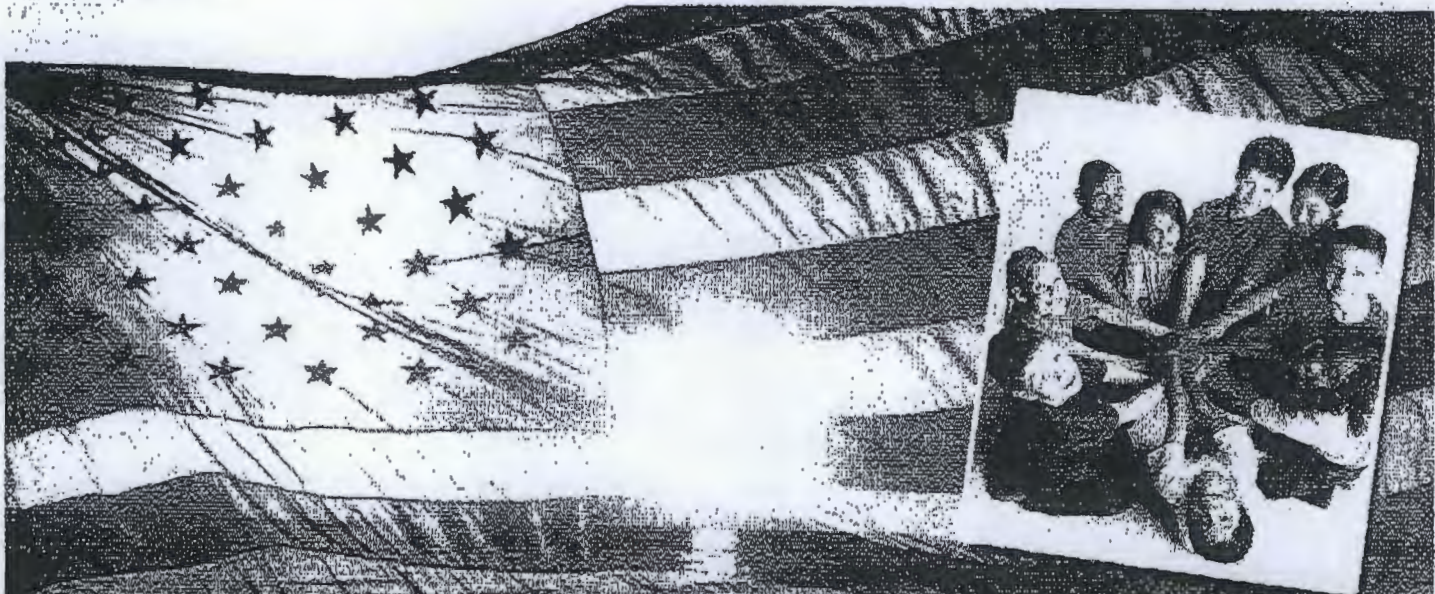
Date	Name and Address To Whom Expenditure Is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
11-31	BANK FEE FOR 2015	12 MONTHS	120
Subtotal (Total Page)			120

Complete if last page of Schedule C

Total Itemized Expenditures This Period	10,195.74
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES AND OTHER DISBURSEMENTS THIS PERIOD (to be total sum of 1)	10,195.74



The Sedgwick County Black Republican Council



Announcing The 6th Annual

Sedgwick County Black Republican Council Awards Banquet

"Front Line Community Forces"

Recognizing organizations and individuals dedicated to
the cause of redirecting and lifting up the lives of the
youth in our community

Honorees:

Real Men Real Heroes - Sherdeill Breathett

C.L.A.S.S. - Lynn Gilkey

D.Y.W.T.L.O.D. - David Gilkey

Urban Prep Academy - Wade Moore

Storytime Village - Prisca Barnes

Youth Horizons - Ernest Alexander

Communities in Schools - Nancy Hinten

Cloud 9 Therapeutic Equine Foundation - Jamie Wohlgemuth

ICT S.O.S - Jennifer White

Event Sponsor

Gold - \$1,000

Silver - \$500

(Additional tables provided)

Table Sponsors

Table for 8 - \$280

(Will be listed in the program)

When: Saturday December 12, 2015

Where: Wichita Marriott, 9100 Corporate Hills Drive (Webb Road), Wichita, Kansas 67207

Time: Mingle 6:30 PM / Banquet-Dinner and Program 7:00 PM

Tickets: \$35 Individual

For Sponsorships and tickets Contact:

Joseph Elmore (316) 204-6624 / Julius Williams (316) 558-1374

Make checks payable to: SCBRC P.O.Box 4585, Wichita, KS 67204