

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2016**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

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KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: Lawrence Teachers PAC  
Address: 1530 New Hampshire St.  
City and Zip Code: Lawrence, KS  
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2015 through December 31, 2015)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>476, 24</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>123, 35</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>599, 59</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>25, 00</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>574, 59</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>       |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>       |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/6/2016  
Date

  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Lawrence Teachers PAC

(Name of Party or Political Committee)

| Date               | Name and Address of Contributor                                       | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|--|-----------------------|-------|------|------------------|--|
|                    |   |  | Cash                  | Check | Loan | E funds<br>Other |  |
| 7/21/15            | Contributions from associates at Building rep. meetings               |  | ✓                     |       |      |                  | \$20. <sup>00</sup>                          |
| 12/19/15           | Contributions from Sept. and October Building rep. meetings deposited |  | ✓                     |       |      |                  | 103. <sup>35</sup>                           |
|                    |   |  |                       |       |      |                  |  |
|                    |   |  |                       |       |      |                  |  |
|                    |   |  |                       |       |      |                  |  |
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|                    |   |  |                       |       |      |                  |  |
|                    |   |  |                       |       |      |                  |  |
|                    |   |  |                       |       |      |                  |  |
| Subtotal this Page |   |  |                       |       |      |                  | 1230. <sup>35</sup>                          |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Lawrence Teachers PAC  
(Name of Party Committee or Political Committee)

| Date               | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---------------------------------|--|-----------------------|-------|------|------------------|--|
|                    |                                 |  | Cash                  | Check | Loan | E funds<br>Other |  |
|                    |                                 |  |                       |       |      |                  |  |
|                    |                                 |  |                       |       |      |                  |  |
|                    |                                 |  |                       |       |      |                  |  |
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|                    |                                 |  |                       |       |      |                  |  |
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|                    |                                 |  |                       |       |      |                  |  |
|                    |                                 |  |                       |       |      |                  |  |
| Subtotal This Page |                                 |  |                       |       |      |                  | 0  |

Complete if last page of Schedule A

|  |               |
|--|---------------|
| Total Itemized Receipts for Period                       | 123,35        |
| Total Unitemized Contributions (\$50 or less)            | —             |
| Sale of Political Materials (Unitemized)                 | —             |
| Total Contributions When Contributor Not Known           | —             |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>123,35</b> |



Lawrence Teachers PAC

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|   |   |
|---|---|
| Total Itemized (over \$100) In-Kind Contributions                                 | 0 |
| Total Unitemized (\$100 or less) In-Kind Contributions                            | 0 |
| Additional Information (e.g., contributions from employees, family members, etc.) | 0 |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Lawrence Teachers PAC

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure  | Amount |
|--------------------|---|---|--------|
|                    |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |        |
| 7/21/2015          | Kansas Govt. Ethics Commission                  | PAC Registration fee  | \$25   |
|                    |   |   |        |
|                    |   |   |        |
|                    |   |   |        |
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|                    |   |   |        |
| Subtotal This Page |   |   | \$25   |



Lawrence Teachers PAC

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