

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2016**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**FILED**

**DEC 29 2015**

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: Heartland Community Bankers Association PAC  
Address: 212 SW 8th Avenue, Suite 200  
City and Zip Code: Topeka, KS 66603  
This is a (check one):        Party Committee   X   Political Committee

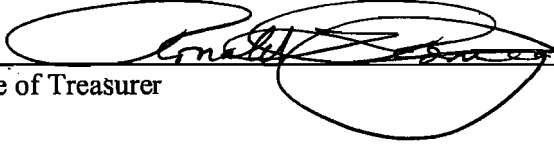
B. Check **only** if appropriate:        Amended Filing   X   Termination Report

**C. Summary (covering the period from January 1, 2015 through December 31, 2015)**

1. Cash on hand at beginning of period .....	<u>\$3,968.85</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>-0-</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>3,968.85</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>3,968.85</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>-0-</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>                    </u>
7. Other Transactions (Use Schedule D) .....	<u>                    </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/10/15  
Date

  
Signature of Treasurer

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Heartland Community Bankers Association PAC  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
6/23/15	Kansas Govt Ethics Comm 109 SW 9th Topeka, KS 66612	KGEC annual registration fee	\$2000.
9/10/15	American Bankers Assoc PAC 1120 Connecticut Ave NW Washington, DC 20036	Contribution to affiliated PAC	\$3,948.85
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$3,968.85
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to file / of Summary)</b>	<b>\$3,968.86</b>

## Consent Minutes and Recommendation to the Heartland Community Bankers Association, Inc. Membership

Now effective June 11, 2015, the Board of Directors of Heartland Community Bankers Association, Inc., (the "Heartland") unanimously waive any formal notice and meeting requirements and approve and adopt the following resolution:

Resolved, that the Directors unanimously approve the following actions and recommend that the Members of Heartland approve the same:

That Heartland be dissolved;

That as the Directors of Heartland, we hereby recommend to the Membership of Heartland that Heartland be dissolved pursuant to K.S.A. 17-804, or by other legal means;

That a meeting of the Membership be called for the purpose of voting on such recommended dissolution;

That in the event such dissolution is approved, that Ron Romig of Leavenworth, Kansas, be primarily authorized to take such actions, including signing and filing