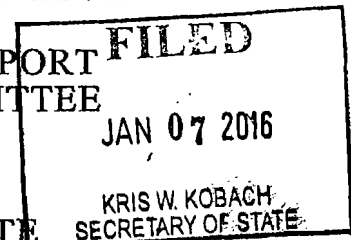


KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

January 10, 216

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**



A. Name of Committee: Committee for Industrial Unions Shawnee County

Address: 1603 NW Taylor

City and Zip Code: Topeka, Ks. 66608

This is a (check one):

☐ Party Committee



Political Committee

B. Check **only** if appropriate:

☐ Amended Filing

☐ Termination Report

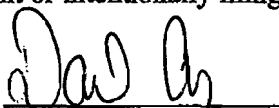
C. Summary (covering the periods from January 1, 2015 through December 31, 2015)

| | |
|--|----------|
| 1. Cash on hand at beginning of period | 579.97 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 8,000.00 |
| 3. Cash available this period (Add Lines 1 and 2) | 8,579.97 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 7,482.44 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 1,097.53 |
| 6. In-Kind Contributions (Use Schedule B) | |
| 7. Other Transactions (Use Schedule D) | |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-6-16

Date


Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Committee for Industrial Unions Shawnee County

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------|---|--|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 3/5/15 | S.C.I.U.C. 1603 NW Taylor Topeka, Ks. 66608 | Transfer of Funds | | ✓ | | | 3,000.00 |
| 11/17/15 | S.C.I.U.C. 1603 NW Taylor Topeka, Ks. 66608 | Transfer of Funds | | ✓ | | | 5,000.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Subtotal Page | | | | | | | 8,000.00 |

Complete if last page of Schedule A

| | |
|--|-----------------|
| Total Itemized Receipts for Period | 8,000.00 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (Total of Summary) | 8,000.00 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Committee for Industrial Unions Shawnee County

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|--------------------|--|----------------------------------|----------|
| 3/5/15 | Dillons 800 NW 25th St. Topeka, Ks. 66618 | Convention Food and Refreshments | 75.68 |
| 3/6/15 | Berry's Artic Ice 200 N Kansas Ave. Topeka, Ks. 66603 | Convention Ice | 45.70 |
| 3/6/15 | Lakeside Wine and Spirits 3627 SE Croco Rd. #104 Topeka, Ks. 66605 | Convention Refreshments | 656.61 |
| 3/6/15 | Dollar General 2042 NW Topeka Blvd. Topeka, Ks. 66608 | Convention Supplies | 40.80 |
| 3/6/15 | Front Door Catering 723 NE Freeman Ave. Topeka, Ks. 66616 | Convention Catering | 1,423.65 |
| 6/17/15 | Governmental Ethics Comm. 109 SW 9th St. #504 Topeka, Ks. 66612 | PAC Registration | 240.00 |
| 11/17/15 | Kansas AFL-CIO 2131 SW 36th St. Topeka, Ks. 66611 | Contrbution | 5,000.00 |
| | | | |
| Subtotal This Page | | | 7,482.44 |

Complete if last page of Schedule C

| | |
|--|-----------------|
| Total Itemized Expenditures This Period | 7,482.44 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 7,482.44 |