

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

RECEIVED
APR 28 2015
KRIS W. ROBACH
SECRETARY OF STATE

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name
Citizens For the MODERATION OF our Democracy

Mailing Address (Street, City, State, Zip Code) HUTCHINSON, Business Telephone
1315 E. 17th AVENUE, KANSAS (620) 663-9139
67501

CHAIRPERSON

Name Home Telephone
STEVE SNOOK (316) 650 7467

Mailing Address (Street, City, State, Zip Code) 67501 Business Telephone
204 E. 14th AVENUE, HUTCHINSON, KS (316) 858 2956

TREASURER

Name Home Telephone
HERCHEL CRAINER (620) 662-1458

Mailing Address (Street, City, State, Zip Code) 67501 Business Telephone
1315 E. 17th AVE, HUTCHINSON, KS (620) 663-9139

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

To Engage And Inspire change in public Policy by
Facilitating A HEALTHY Democracy through compromise
& nonpartisan ship.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4-23-15
(Date)

Steve Snook
(Signature of Chairperson)