

STATEMENT OF ORGANIZATION

OCT 01 2012

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

KS Governmental Ethics Commission

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/>	Party Committee	<input checked="" type="checkbox"/>	Political Action Committee
This is an (check one)	<input type="checkbox"/>	Initial Statement	<input type="checkbox"/>	Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name <i>Friends and Family of the F.O.P. Lodge #7</i>	
Mailing Address (Street, City, State, Zip Code) <i>210 W. 1st Ave Hutchinson KS 67501</i>	Business Telephone ()

CHAIRPERSON

Name <i>Curtis Black</i>	Home Telephone (620) 200-4370
Mailing Address (Street, City, State, Zip Code) <i>210 W. 1st Ave Hutchinson KS 67501</i>	Business Telephone ()

TREASURER

Name <i>Josh Long</i>	Home Telephone (620) 899-4545
Mailing Address (Street, City, State, Zip Code) <i>210 W. 1st Ave Hutchinson KS 67501</i>	Business Telephone ()

AFFILIATED OR CONNECTED ORGANIZATIONS

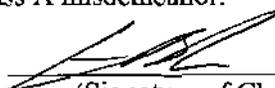
Name <i>Fraternal Order of Police Lodge #7</i>
Mailing Address (Street, City, State, Zip Code) <i>210 W. 1st Ave Hutchinson KS 67501</i>

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

09/22/2012
(Date)


(Signature of Chairperson)