STATEMENT OF ORGANIZATION

FOR PO	DLITICAL ACTI	ION COMMITTI	EES AND PARTY COM	MITTEES			
10111				FILED			
		(See Reverse Side Fo	r Instructions)				
	This is a (check one)	Party Committee	Political Action Committee	MAR 1 7 2015			
	This is an (check one)	Initial Statement	Amended Statement	KDIC W KON			
				KRIS W. KOBACH SECRETARY OF STATE			
COMMITTEE	COMMITTEE (PLEASE TYPE OR PRINT)						
Name CONSERVATIVE REPUBLIANS OF SOUTHERN JOHNSON COUNTY							
Mailing Address (Street, City, State, Zip Code) Business Telephone POROX 23361, OVERLINDPARK, KS 66283-334 (913) 980-8186							
1 5 13 57	, o-35 07 , o-11		<u> </u>				
CHAIRPERSO	ON						
Name	REG A, CRO	10a E 2	Home Telephone (9ほ)989-31	0.1			
· -				-			
7527 W	ss (Street, City, State,	E 1314 OVERLIND	Business Telephone	186			
TREASURER							
Name JAM	LES NELSON		Home Telephone (816)438-	1738			
	ess (Street, City, State,		Business Telephone	(5.20			
1413 3, 31	HERIDAN BEIDGE C	IV. OLATHE KS	66062 (816) 438-	1738			
AFFILIATED	OR CONNECTED O	RGANIZATIONS_					
Name ~	CHE						
Mailing Addre	ss (Street, City, State,	Zip Code)					
		ganization, identity the tight $VATIVE \subseteq AGS$	rade, profession, or primary interes	st of the contributors.			
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(Date)							
,	thics Commission	` •	•	Rev 2000			

STATEMENT OF ORGANIZATION

FOR PO	DLITICAL ACT	ION COMMITTEES A	AND PARTY COM	MITTEES
		(See Reverse Side For Instru	ictions)	
•	This is a (check one)	Party Committee	Political Action Committee	يدي مستر الدواسي جارد الد
	This is an (check one)	Initial Statement	Amended Statement	
COMMITTEE	3	(PLEASE TYPE OR PRI	NT)	* 7.013
Name Conse	ervative Republicans	s of Southern Johnson Cou	ınty	
Mailing Addre	ess (Street, City, State, '8, Olathe, Kansas,	, Zip Code) 66063	Business Telephone (303) 437-3362	Winds
CHARPERSO)N			
Name Roger	J. Barbieri II		Home Telephone (303) 437-3362	
Mailing Addre 8101 West 1	ss (Street, City, State, 149th Terrace, Over	, Zip Code) land Park, Kansas, 66223	Business Telephone (303) 437-3362	
TREASURER				
Name James	Nelson		Home Telephone (816) 438-1738	
Mailing Addres 1413 S. Sh	ss (Street, City, State, eridan Bridge Court	Zip Code) , Olathe, Kansas, 66062	Business Telephone	
AFFILIATED	OR CONNECTED O	RGANIZATIONS		
Name				
Mailing Addres	ss (Street, City, State,	Zip Code)		
Andrew (hina)		- Note		
		unization, identify the trade, pro uns values across Kansas a		of the contributors.
helief is true, co	prect and complete. I	examined by me and to the bunderstand that the intention	al failure to file this docum	ecnt
or intentionally	filing a false documer	nt is a class A misdemeanor."	· 	
(Date)		Signature of (Chairperson)	•
Governmental Ei	thics Commission			Rev.2000.

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)	FILED
This is a (check one) Party Committee Political Action Committee	
This is an (check one) Initial Statement Amended Statement	JAN 0 3 2013
	KRIS W. KOBACH SECRETARY OF STATE
COMMITTEE (PLEASE TYPE OR PRINT)	
Name Conservative Republicans of Southern Johnson Co	:unty
Mailing Address (Street, City, State, Zip Code) PO Box 3478 Olatho, K5 66063 (913) 710-984	
CHAIRPERSON	
Name Home Telephone (913) 491-984	ß
Mailing Address (Street, City, State, Zip Code) (66211 Business Telephone 3109 West 118th St. Leaward, Kansas (913)710-9848	8
TREASURER	
Name James Nelson Home Telephone (816) 438-173	8
Mailing Address (Street, City, State, Zip Code) KS, (66062 Business Telephone 1413 S. Sheridan Bridge Cic. Olathe()	
AFFILIATED OR CONNECTED ORGANIZATIONS	1000
Name	
Mailing Address (Street, City, State, Zip Code)	
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the Promoting conservative values across KS and the US tates of America	
SIGNATURE:	
"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document	:
or intentionally filing a false document is a class A misdemeanor."	
(Date) Rachel Scularo (Signature of Chairperson)	
Governmental Ethics Commission	Rev.2000