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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is a (Check one)    **Party Committee**    **PAC**

This is an (Check one)    **Initial Appointment**    **Amended Statement**

**Committee**

Name: **Higher Education Fund of the Political Action Committee of the Greater KC Chamber of Commerce**

Address: **30 W. Pershing Ave**

Address2: **Ste. 301**

City: **Kansas City** State: **MO** Zip: **64111**

Business Phone: **(816) 374-5447**

Email Address: **smith@kcchamber.com**

**Chairperson**

Name: **William Hall**

Address: **30 W Pershing Rd. Ste. 301**

Address2:

City: **Kansas City** State: **MO** Zip: **64111**

Home Telephone: Business Phone:

Email Address: **gkcccpac@yahoo.com**

**Treasurer**

Name: **Chelsey Smith**

Address: **30 W. Pershing Rd.**

Address2: **Ste. 301**

City: **Kansas City** State: **MO** Zip: **64111**

Home Telephone: Business Phone: **(816) 374-5447**

Email Address: **smith@kcchamber.com**

**Affiliated or Connected Organizations**

Name: **Greater Kansas City Chamber of Commerce**

Address: **30 W. Pershing Rd.**

Address2: **Ste. 301**

City: **Kansas City** State: **MO** Zip: **64111**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **10/26/2012 11:00:21 AM** Signature of Chairperson: **William A. Hall**

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