

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/> Party Committee	<input checked="" type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

FILED
 JUL 24 2012
 KRIS W. KOBACH
 SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

Name KANSAS CLUB FOR GROWTH, INC. PAC	
Mailing Address (Street, City, State, Zip Code) 250 N. WATER, SUITE 300, WICHITA, KS 67202	Business Telephone (316) 267-3241

CHAIRPERSON

Name DAVID L. MURFIN	Home Telephone (316) 636-5100
Mailing Address (Street, City, State, Zip Code) 250 N. WATER, SUITE 300, WICHITA, KS 67202	Business Telephone (316) 267-3241

TREASURER

Name ROBERT D. YOUNG	Home Telephone (316) 733-9835
Mailing Address (Street, City, State, Zip Code) 250 N. WATER, SUITE 300, WICHITA, KS 67202	Business Telephone (316) 267-3241

AFFILIATED OR CONNECTED ORGANIZATIONS

Name KANSAS CLUB FOR GROWTH
Mailing Address (Street, City, State, Zip Code) 250 N. WATER, SUITE 300, WICHITA, KS 67202

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor"

7/1/12
(Date)

[Handwritten Signature]
(Signature of Chairperson)