| STATEMENT OF ORGANIZATION  |  |                              |                                       |                            |  |  |  |  |
|--|--|------------------------------|---------------------------------------|----------------------------|--|--|--|--|
| STATEMENT OF ORGANIZATION  |  |                              |                                       |                            |  |  |  |  |
| FOR PC   | OLITICAL ACTI  | ION COMMITTE                 | ES AND PARTY CC                       | MMITTEES                   |  |  |  |  |
|  | - FILED  |                              |                                       |                            |  |  |  |  |
|  | This is a (check one) Party Committee Political Action Committee                           |                              |                                       |                            |  |  |  |  |
|  | This is an (check one)   | Initial Statement            | Amended Statement                     | NOV 1 7 2014               |  |  |  |  |
| COMMITTEE  | COMMITTEE (PLEASE TYPE OR PRINT)   |                              |                                       |                            |  |  |  |  |
| Name Dodge   | e City NEA PAC   |                              | -                                     |                            |  |  |  |  |
| Mailing Addre<br>2901 N. 14t   | ne<br>319  |                              |                                       |                            |  |  |  |  |
| CHAIRPERSC   | ON   |                              |                                       |                            |  |  |  |  |
| Name<br>Janet Hesler Keeten  |  |                              | Home Telephone<br>(620) 339-55        | 538                        |  |  |  |  |
| Mailing Address (Street, City, State, Zip Code)Business Telephon611 Dustin Drive Dodge City, KS67801(620)227-16  |  |                              |                                       |                            |  |  |  |  |
| TREASURER  |  |                              |                                       |                            |  |  |  |  |
| Name   |  |                              | Home Telephone                        | 240                        |  |  |  |  |
| Mailing Addre  | DeBoard<br>ess (Street, City, State,   | , Zip Code)                  | ( 620 ) 993-3<br>Business Telephor    |                            |  |  |  |  |
| 2901 N. 14   | th Avenue Dodge (  | City, KS 67801               | ( 620 ) 227-1                         | 609                        |  |  |  |  |
| AFFILIATED   | OR CONNECTED O   | RGANIZATIONS                 | · · · · · · · · · · · · · · · · · · · |                            |  |  |  |  |
| Name Dodge   | e City NEA   |                              |                                       |                            |  |  |  |  |
| -  | ss (Street, City, State,<br>h Avenue Dodge C   | • • •                        |                                       |                            |  |  |  |  |
|  |  |                              |                                       |                            |  |  |  |  |
| If not connected o   | or affiliated with an org  | ganization, identify the tra | ade, profession, or primary inte      | erest of the contributors. |  |  |  |  |
|  |  |                              |                                       |                            |  |  |  |  |
| SIGNATURE:   |  |                              |                                       |                            |  |  |  |  |
|  | "I declare that this statement has been examined by me and to the best of my knowledge and |                              |                                       |                            |  |  |  |  |
| belief is true, correct and complete. I understand that the intentional failure to file this document<br>or intentionally filing a false document is a class A-misdemeanor." |  |                              |                                       |                            |  |  |  |  |
| 10/27/14 Jon Fellett   |  |                              |                                       |                            |  |  |  |  |
| (Date)   | <del>/ / - {</del>   | Signat                       | ture of Chairperson)                  |                            |  |  |  |  |
| Governmental E   | Ethics Commission  | $\mathcal{O}$                |                                       | Rev.2000                   |  |  |  |  |

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|  | de For Instructions)   | FILED                               |
|--|--|-------------------------------------|
| This is a (check one) Party Comr<br>This is an (check one) Initial State   |  | SEP <b>2 9</b> ; 2014               |
| COMMITTEE (PLEASE TY   | PE OR PRINT)   | KRIS W. KOBACH<br>SECRETARY OF STAT |
| Name Dodge City NEA PI   | 4 CL   |                                     |
| Mailing Address (Street, City, State, Zip Code)<br>2915 [ W. 14th Ave Dodge  | Business Telephone<br><u> Gity</u> <u> (S ( 316 )</u> 993-3<br>67801 | 3819                                |
| CHAIRPERSON  | Home Telephone   |                                     |
| Name Janet Keeten  | <u>(620)339-5</u>  | 538                                 |
| Mailing Address (Street, City, State, Zip Code)<br>611 Dustin Drive Docke (  | Business Telephone<br>City, KS (620)227-1<br>7801                    | 609                                 |
| TREASURER  | Home Telephone   |                                     |
| Jarah NDEBoard   | (316) 943-   | 3819                                |
| Mailing Address (Street, City, State, Zip Code)<br>2901 N 14 H Ave Vodge C   | Business Telephone   |                                     |
| AFFILIATED OR CONNECTED ORGANIZATION   |  |                                     |
| Name   |  |                                     |
| Mailing Address (Street, City, State, Zip Code)  |  |                                     |
| W not connected or affiliated with an organization, identif  | y the trade, profession, or primary interest                         | t of the contributors.              |
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| SIGNATURE:   |  |                                     |
| "I declare that this statement has been examined by m  |  |                                     |
| belief is true, correct and complete. I understand that<br>or intentionally filing a false document is a class A m |  | ment                                |
| 9/23/14  | a tellet   |                                     |
| (Date)   | Signature of Chairperson)  | -                                   |
| Governmental Ethics Commission   |  | Rev.2000                            |

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|----------------------------|---|---|---------------------------------|--|
|                            | STA   | TEMENT OF OR  | GANIZATION                      | . II II Z 12010<br>overnmentar Ethics Comm |
| FOR PC                     | LITICAL ACT   | TION COMMITTE   | ES AND PART                     | Y COMMENTÉES                               |
|                            | This is a (check one)<br>This is an (check one)           | (See Reverse Side For I<br>Party Committee<br>Initial Statement | nstructions)                    | ommittee<br>Shearsmit anies co             |
| COMMITTEE                  |   | (PLEASE TYPE OR   | · •                             |  |
|                            | <u>ae City Pol</u><br>ss (Street, City, State<br>Andrew 3 | i tical Action<br>e, zip Code) 67<br>b. Dadge (114, 1           | $S\rho I$ Business Te           | elephone<br>227-1610                       |
| CHAIRPERSO                 | <u>)N</u>   |   |                                 |  |
| Name<br>L11                | ida Durce   | ~   | Home Teleph $( \ b 20 \ ) 2$    | hone<br>155-4909                           |
| Mailing Addre<br>503 SIEM  | ss (Street, City, State<br>(a. Court, Dr.                 | e, Zip Code)<br>Idae (1ty Ks 67                                 | Business Te<br>1801 (620)2      | lephone<br>27-1610                         |
| TREASURER                  |   |   | Home Teleph                     |  |
| Pai                        | ia Sellens  | ·   |                                 | 227-3816                                   |
| Mailing Addre<br>5/3 And   | ss (Street, City, State<br><u>ew St. Dod</u> a            | e, Zip Code)<br>Le City Ks. 678                                 | Business Te<br><u>701 (620)</u> | elephone<br>227-1610                       |
| AFFILIATED                 | OR CONNECTED (  | )<br>DRGANIZATIONS  |                                 | · ·  |
| Name<br>Dødae (            | 'IN NEA.  | Rula Seller   | ns, Treasurer                   | · · ·                                      |
|                            | ss (Street, City, State                                   |   | -5. 67801                       |  |
|                            | · ·   | ganization, identify the trac                                   | ·                               | ary interest of the contrib                |
|                            | ·   |   |                                 | . )  |
|                            |   | n examined by me and to   | •                               | 0 .  |
|                            | •   | I understand that the interest is a class A misdemea $d$        |                                 | inis accument                              |
| <u>D7- 19-20</u><br>(Date) | <u>210</u>  | Lim din<br>(Signatur  | e of Chairperson)               |  |
| overnmental Et             | hics Commission   |   |                                 | Rev  |

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