

**FILED**

JUN 18 2010

SECRETARY OF STATE

**STATEMENT OF ORGANIZATION**  
**FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES**

(See Reverse Side For Instructions)

This is a (check one)	<input type="checkbox"/>	Party Committee	<input checked="" type="checkbox"/>	Political Action Committee
This is an (check one)	<input type="checkbox"/>	Initial Statement	<input type="checkbox"/>	Amended Statement

**COMMITTEE** (PLEASE TYPE OR PRINT)

Name Kansas AFL-CIO COPE Fund	Business Telephone ( 785 ) 267-0100
Mailing Address (Street, City, State, Zip Code) 2131 SW 36th St., Topeka, KS 66611	

**CHAIRPERSON**

Name Bruce Tunnell	Home Telephone ( 316 ) 393-6235
Mailing Address (Street, City, State, Zip Code) 2131 SW 36th St., Topeka, KS 66611	
Business Telephone ( 785 ) 267-0100	

**TREASURER**

Name Andy Sanchez	Home Telephone ( 785 ) 228-3898
Mailing Address (Street, City, State, Zip Code) 2131 SW 36th St., Topeka, KS 66611	
Business Telephone ( 785 ) 267-0100	

**AFFILIATED OR CONNECTED ORGANIZATIONS**

Name KANSAS AFL-CIO	Business Telephone
Mailing Address (Street, City, State, Zip Code) 2131 SW 36th St., Topeka, KS 66611	

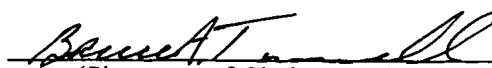
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**SIGNATURE:**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-17-2010

(Date)

  
(Signature of Chairperson)