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# Campaign Finance Receipts & Expenditures Report January 10 2015

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

| Check only if appropriate Amended Filing Termination Report                       |  |
|---|--|
| Campaign Organization Name: Kansas State Rifle Association PAC                    |  |
| Finance Address: P. O. Box 219  |  |
| Filing Report Address2:   |  |
| City: Bonner Springs Zip: 66012-0219  |  |
| Chairperson Home Phone: (913) 667-3044 Chairperson Business Phone: (913) 667-3044 |  |
| ☐ Party Committee ☑ PAC   |  |

| SUMMARY (covering the period from October 24 2014 through De | ecember 31 2014)        |            |
|--|-------------------------|------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD                        |                         | \$4,484.27 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS                     | (Schedule A) view/print | \$329.79   |
| 3 CASH AVAILABLE THIS PERIOD                                 | (Add Lines 1 and 2)     | \$4,814.06 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS                 | (Schedule C) view/print | \$447.55   |
| 5 CASH ON HAND AT CLOSE OF PERIOD                            | Subtract Line 4 from 3) | \$4,366.51 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS                       | (Schedule B) view/print | \$0.00     |
| 7 OTHER TRANSACTIONS   | (Schedule D) view/print | \$0.00     |

<sup>&</sup>quot;I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/6/2015 10:50:09 AM Signature of Treasurer: Patricia A. Stoneking

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#### **SCHEDULE A**

## CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Kansas State Rifle Association PAC

| Date   | Name and Address of Contributor                            | Type of Payment             | Occupation And Industry of Individual Giving More Than \$150 | Amount   |
|--|--|-----------------------------|--|----------|
|  |  | Cash, Check, Loan,<br>Other |  |          |
| 12/14/14                                       | Vance Hampleman<br>13212 Bond St<br>Overland Park KS 66213 | Credit Card                 |  | \$100.00 |
| Total Itemiz                                   |  | \$100.00                    |  |          |
| Total Uniter                                   |  | \$229.79                    |  |          |
| Sale of Political Materials (Unitemized)       |  |                             |  | \$0.00   |
| Total Contributions When Contributor Not Known |  |                             |  | \$0.00   |
| TOTAL REC                                      |  | \$329.79                    |  |          |

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#### **SCHEDULE C**

## **EXPENDITURES AND OTHER DISBURSEMENTS**

Committee: Kansas State Rifle Association PAC

| Date Name and Address                                |   | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount   |  |
|--|---|--|----------|--|
| 10/27/14 P   | Johnson County Republican<br>Party<br>12651 Metcalf Ave<br>Overland Park KS 66213                       | Miscellaneous Food for Phone Bank<br>Workers   | \$100.00 |  |
| 12/31/14   | Liberty Consulting LLC PO Box 117 Bonner Springs KS 66012  Supplies Office Supplies/Paper/Envelopes/Ink |  | \$84.34  |  |
| 12/31/14   | Liberty Consulting LLC<br>PO Box 117<br>Bonner Springs KS 66012   | Miscellaneous Accounting Services  | \$200.00 |  |
| 12/31/14   | Liberty Consulting LLC PO Box 117 Bonner Springs KS 66012  Postage/Shipping Reimburse Postage Expense   |  | \$63.21  |  |
| Total Itemized Expenditures This Period              |   |  |          |  |
| Total Unitemized Expenditures of \$50 or less        |   |  |          |  |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD |   |  |          |  |

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