

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2015

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 16 2015

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: Kansas Dental Hygienists' Association PAC  
Address: 6820 West Shade Court  
City and Zip Code: Wichita, KS 67212  
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 24, 2014 through December 31, 2014)

1. Cash on hand at beginning of period .....	<u>\$ 227.18</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>.03</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>227.21</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>103.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>124.21</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>-0-</u>
7. Other Transactions (Use Schedule D) .....	<u>-0-</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Jan 10, 2015  
Date

Shanna Clark  
Signature of Treasurer

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Kansas Dental Hygienists' Association PAC  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
10/31/14	Jim Kelly 309 S. 5th Street Independence, KS 67301		100.00
10/31/14	Cashier Check Fee		3.00
Subtotal This Page			\$0.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$ 103.00
Total Unitemized Expenditures of \$50 or less	—
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$ 103.00</b>