

KANSAS GOVERNMENTAL ETHICS COMMISSION RECEIVED

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

JAN 09 2015

KS Governmental Ethics Commission

January 10, 2015

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: SOUTH SEGDRICK COUNTY DEMOCRATIC CLUB

Address: 3415 S. SOUTHWOOD CT

City and Zip Code: WICHITA, KANSAS 67217-3441

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 24, 2014 through December 31, 2014)

1. Cash on hand at beginning of period	<u>64.49</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>1187.05</u>
3. Cash available this period (Add Lines 1 and 2)	<u>1251.54</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>357.14</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>894.40</u>
6. In-Kind Contributions (Use Schedule B)	<u>0.00</u>
7. Other Transactions (Use Schedule D)	<u>0.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/7/2015

Date

Ronald Tracy
Signature of Treasurer

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

SOUTH SEDGWICK COUNTY DEMOCRATIC CLUB

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
10/23/14	PLUMBERS & PIPEFITTERS LOCAL UNION NO 441 POLITICAL ACTION COMMITTEE			✓			\$100.00
	1330 E 1ST ST STE 115 WICHITA, KANSAS 67214						
10/23/14	IAWAW DISTRICT 70 RETIRES 3830 S. MERIDIAN WICHITA, KANSAS 67217			✓			\$100.00
10/28/14	LEROY LEHMAN 515 MANL DRIVE WICHITA, KANSAS 67204-4062			✓			\$45.00
11/19/14	DISTRICT 70 MNPL 3830 S. MERIDIAN WICHITA, KANSAS 67217			✓			\$350.00
Subtotal This Page							\$595.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$595.00
Total Unitemized Contributions (\$50 or less)	\$592.05
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$1,187.05

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

SOUTH SEGDWICK COUNTY DEMOCRATIC CLUB

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
11/07/14	GEORGE DEAN 2646 S. EXCHANGE PL WICHITA, KANSAS 67217-2928	STAMPS	\$68.00
11/07/14	WOOTEN PRINTING 239 N. HANDLEY WICHITA, KANSAS 67203	PRINTING FOR FUNDRASIER	\$106.88
11/08/14	RICHARD FLAHARTY 2802 S. 295TH WEST GARDEN PLAIN, KANSAS 67050	FOOD FOR FUNDRASIER	\$167.00
09/17/14	HARLAND CLARKE	CHECKS	\$15.26
Subtotal This Page			\$357.14

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$0.00
Total Unitemized Expenditures of \$50 or less	\$0.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$357.14