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**Campaign Finance Receipts
& Expenditures Report
January 10 2015**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: **Junction City Teachers PAC**

Filing Report Address: **203 Lakeview St**

Address2: **PO Box 26**

City: **Milford** Zip:

Chairperson Home Phone: **(785) 463-5325** Chairperson Business Phone: **(785) 375-8804**

Party Committee PAC

SUMMARY (covering the period from October 24 2014 through December 31 2014)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$1,578.09
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$1,578.09
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$24.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$1,554.09
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **2/11/2015 3:44:49 PM**
Signature of Treasurer: **Catherine Rankin**

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Junction City Teachers PAC

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
Total Itemized Expenditures This Period			\$0
Total Unitemized Expenditures of \$50 or less			\$24.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$24.00

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