

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2015

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 12 2015

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: Community Bankers - PAC

Address: 1414 SW Ashworth Place, Ste. 200

City and Zip Code: Topeka, KS 66604

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 25, 2014 through October 23, 2014)

|   |               |
|---|---------------|
| 1. Cash on hand at beginning of period.....                         | \$ 114,676.64 |
| 2. Total Contributions and Other Receipts (Use Schedule A).....     | \$ 1,200.00   |
| 3. Cash available this period (Add Lines 1 and 2).....              | \$ 115,876.64 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C)..... | \$ 0.00       |
| 5. Cash on hand at close of period (Subtract Line 4 from 3).....    | \$ 115,876.64 |
| 6. In-Kind Contributions (Use Schedule B). . . . .                  | \$ 0.00       |
| 7. Other Transactions (Use Schedule D). . . . .                     | \$ NONE       |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date 1/5/15 Signature of Treasurer 

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Community Bankers - PAC  
(Name of Party or Political Committee)

| Date               | Name and Address<br>of Contributor                      | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                         | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|--------------------|---|--|--------------------------|-------|------|-------------------------|---|
|                    |   |  | Cash                     | Check | Loan | <u>E funds</u><br>Other |   |
| 11/13/14           | Irv Mitchell, 1224 N.<br>Franklin St., Russell KS 67665 | Banker, Banking  |                          | ✓     |      |                         | 100.00  |
| 11/24/14           | BOK Bancshares, Inc.<br>PO Box 20810, Wichita KS 67208  | Bank, Banking  |                          | ✓     |      |                         | 1,000.00  |
| 12/31/14           | Voided Check we cut to<br>Steve Alford                  | N/A  |                          |       |      |                         | 100.00  |
|                    |   |  |                          |       |      |                         |   |
|                    |   |  |                          |       |      |                         |   |
|                    |   |  |                          |       |      |                         |   |
|                    |   |  |                          |       |      |                         |   |
|                    |   |  |                          |       |      |                         |   |
|                    |   |  |                          |       |      |                         |   |
|                    |   |  |                          |       |      |                         |   |
|                    |   |  |                          |       |      |                         |   |
| Subtotal This Page |   |  |                          |       |      |                         | 1,200.00  |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|--------------------|------------------------------------|--|--------------------------|-------|------|------------------|---|
|                    |                                    |  | Cash                     | Check | Loan | E funds<br>Other |   |
|                    |                                    |  |                          |       |      |                  |   |
|                    |                                    |  |                          |       |      |                  |   |
|                    |                                    |  |                          |       |      |                  |   |
|                    |                                    |  |                          |       |      |                  |   |
|                    |                                    |  |                          |       |      |                  |   |
|                    |                                    |  |                          |       |      |                  |   |
|                    |                                    |  |                          |       |      |                  |   |
|                    |                                    |  |                          |       |      |                  |   |
| Subtotal This Page |                                    |  |                          |       |      |                  | 0.00  |

Complete if last page of Schedule A

|  |                 |
|--|-----------------|
| Total Itemized Receipts for Period                       | 1,200.00        |
| Total Unitemized Contributions (\$50 or less)            |                 |
| Sale of Political Materials (Unitemized)                 |                 |
| Total Contributions When Contributor Not Known           |                 |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>1,200.00</b> |