

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2015

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 09 2015

KS Governor

Commission

A. Name of Committee: District Lodge #70, MNPL PA

Address: 3830 S. Meridian

City and Zip Code: Wichita, KS 67217

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

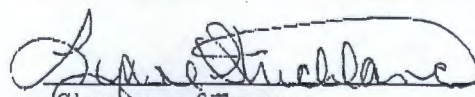
C. Summary (covering the period from October 24, 2014 through December 31, 2014)

1. Cash on hand at beginning of period	<u>1085.51</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>796.95</u>
3. Cash available this period (Add Lines 1 and 2)	<u>1882.46</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>796.95</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>1085.51</u>
6. In-Kind Contributions (Use Schedule B)	<u> </u>
7. Other Transactions (Use Schedule D)	<u> </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/9/15

Date



(Signature of Treasurer)

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

District Lodge #70, MNPL PA

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Gifts/Other	
11/06/14	District 70 Retirement Club 3830 S. Meridian, Wichita, KS	Auxiliary group/Retirees		✓			\$446.95
11/19/14	District Lodge #70 3830 S. Meridian Wichita, KS 67217	IAM & AW		✓			\$350.00
Subtotal This Page							\$796.95

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$796.95
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$796.95

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

District Lodge #70, MNPL PA

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
11/14/14	District Lodge #70 3830 S. Meridian Wichita, KS 67217	Mailing to Retirees	\$446.95
11/19/14	South Sedgwick County Democrats 3415 Southwood Ct. Wichita, KS 67217	donation	\$350.00
Subtotal This Page			\$796.95

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$796.95
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$796.95