

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

RECEIVED

OCT 28 2014

October 27, 2014

KS Governmental Ethics Commission

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: KANSAS CLUB FOR GROWTH, INC. PAC

Address: 250 N WATER, SUITE 300

City and Zip Code: WICHITA, KS 67202

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

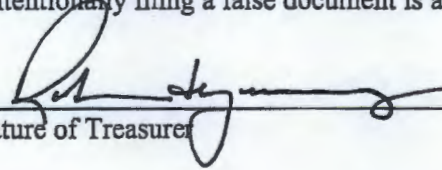
C. Summary (covering the period from July 25, 2014 through October 23, 2014)

1. Cash on hand at beginning of period	<u>452.69</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>-0-</u>
3. Cash available this period (Add Lines 1 and 2)	<u>452.69</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>42.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>410.69</u>
6. In-Kind Contributions (Use Schedule B)	<u>-0-</u>
7. Other Transactions (Use Schedule D)	<u>-0-</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/27/14

Date


Signature of Treasurer

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

KANSAS CLUB FOR GROWTH, INC. PAC

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
10/27/14	Bank of America Merrill Lynch 100 N Broadway Wichita, KS 67202	07/01/14 THRU 09/30/14 BANK SERVICE FEES	42.00
Subtotal This Page:			\$42.00