

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

October 27, 2014

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

OCT 27 2014

KS Governmental Ethics Commission

A. Name of Committee: Lawrence Professional Firefighters PAC

Address: PO Box 442345

City and Zip Code: Lawrence 66044

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 25, 2014 through October 23, 2014)

| | |
|--|----------------|
| 1. Cash on hand at beginning of period | <u>880.08</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>171.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>1051.08</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>1000.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>50.63</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10.27.14
Date

[Signature]
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Lawrence Professional Firefighters PAC
(Name of Party or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|--|--------------------------|-------|------|------------------|---|
| | | | Cash | Check | Loan | E funds Other | |
| 10-03-14 | Lawrence Professional Firefighters IAFF Local 96 PO Box 442229 Lawrence, KS 66044 | organized labor group | | X | | | \$171.00 |
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| Subtotal This Page | | | | | | | 171.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Lawrence Professional Firefighters PAC
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|------------------------------------|--|--------------------------|-------|------|------------------|---|
| | | | Cash | Check | Loan | E funds Other | |
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| Subtotal This Page | | | | | | | 0 |

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| | |
|--|---------------|
| Total Itemized Receipts for Period | 171.00 |
| Total Unitemized Contributions (\$50 or less) | 0 |
| Sale of Political Materials (Unitemized) | 0 |
| Total Contributions When Contributor Not Known | 0 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 171.00 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Lawrence Professional Firefighters PAC
(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|--------------------|---|---|-------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 10-16-14 | Davis For Governor PO Box 2848 Topeka, KS 66601 | Campaign Contribution | \$ 1,000.00 |
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| Subtotal This Page | | | 1,000.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Lawrence Professional Firefighters PAC
(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|--------------------|---|---|--------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
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| Subtotal This Page | | | 0 |

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| | |
|--|-----------------|
| Total Itemized Expenditures This Period | 1,000.00 |
| Total Unitemized Expenditures of \$50 or less | .45 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 1,000.45 |