

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

October 27, 2014

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

OCT 28 2014

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: SEDGWICK COUNTY BLK REP COUNCIL

Address: 2216 S. WHITE OAK DR

City and Zip Code: WICHITA KS 67207-5458

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 25, 2014 through October 23, 2014)

- | | |
|--|----------------|
| 1. Cash on hand at beginning of period | <u>1342.12</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | _____ |
| 3. Cash available this period (Add Lines 1 and 2) | _____ |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>405.-</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>937.12</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-23-14
Date

Julius C. Williams
Signature of Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

SED Cy BLK REP COUNCIL
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
7-8-14	JOE FARMORE DERBY KS	ADV. DEPOSIT FOR DEC '14 BANQUET FACILITY	\$200-
8-28-14	ANB SICKLE GEN SCHOLARSHIP FUND		\$175-
10-23-14	EMPRISE BANK WICHITA KS	MONTHLY BANK FEES \$10 PER MONTH JULY AUG SEP	30-
Subtotal This Page			405

Complete if last page of Schedule C

Total Itemized Expenditures This Period	405-
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	405-