

KANSAS GOVERNMENTAL ETHICS COMMISSION FILED

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

OCT 28 2014

KRIS W. KOBACH
SECRETARY OF STATE

October 27, 2014

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: South Central Kansas NEA Educator PAC

Address: 7701 E. Kellogg Dr., Ste 880

City and Zip Code: Wichita, KS 67207

This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 25, 2014 through October 23, 2014)

| | |
|----------------------------------------------------------------------|------------------|
| 1. Cash on hand at beginning of period | <u>1997.91</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>1077.93</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>3075.84</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>(2000.00)</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>1075.84</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/23/2014
Date

Debra A. Helberg
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

South Central Kansas NEA Educator PAC
(Name of Party or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--------------------------------------------------------------|------------------------------------------------------------|-----------------------|-------|------|---------------|----------------------------------------------|
| | | | Cash | Check | Loan | E funds Other | |
| 10/14 | KNEA 715 SW 10th St Topeka, KS | Teacher's Association | | ✓ | | | 787.95 |
| 10/17 | Balance Correction from last report due to a change in banks | | ✓ | | | | 289.98 |
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| Subtotal This Page | | | | | | | 1077.93 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

South Central Kansas NEA Educator PAC
(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|--------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 9/17 | Pat Sloop Campaign 1950 S Webb Rd Wichita 67207 | Campaign contribution | 500.00 |
| 9/19 | Steve Crum 315 Linden Ln Hayesville, 67060 | Campaign Contribution | 500.00 |
| 9/19 | Lynn Wells Campaign 5800 S. Preston Trail Derby, KS 67037 | Campaign Contribution | 500.00 |
| 9/19 | Danette Harris Campaign 1494 N. Powers Drive Mulvane, KS 67110 | Campaign Contribution | 500.00 |
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| Subtotal This Page | | | 2000.00 |