# KANSAS GOVERNMENTAL ETHICS COMMISSION FILED

### RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

AUG. 01 2014

July 28, 2014

KRIS W. KOBACH SECRETARY OF STATE

## FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| A. | Name of Committee: Progressive Caucus of the Kansas Democratic Party  |               |  |  |  |  |  |
|----|---|---------------|--|--|--|--|--|
|    | Address: 821 Highland Ave   |               |  |  |  |  |  |
|    | City and Zip Code: Salina 67401   |               |  |  |  |  |  |
|    | This is a (check one):  Party Committee Political Committee   |               |  |  |  |  |  |
| В. | Check only if appropriate: Amended Filing Termination Report  |               |  |  |  |  |  |
| C. | Summary (covering the period from January 1, 2014 through July 24, 2014)  |               |  |  |  |  |  |
|    | 1. Cash on hand at beginning of period  | 1074.69       |  |  |  |  |  |
|    | 2. Total Contributions and Other Receipts (Use Schedule A)  | 245.00        |  |  |  |  |  |
|    | 3. Cash available this period (Add Lines 1 and 2)   | 1319.69       |  |  |  |  |  |
|    | 4. Total Expenditures and Other Disbursements (Use Schedule C)  | 0             |  |  |  |  |  |
|    | 5. Cash on hand at close of period (Subtract Line 4 from 3)   | 1319.69       |  |  |  |  |  |
|    | 6. In-Kind Contributions (Use Schedule B)   |               |  |  |  |  |  |
|    | 7. Other Transactions (Use Schedule D)  |               |  |  |  |  |  |
|    | "I declare that this report, including any accompanying schedules and statements, has been examined to the best of my knowledge and belief is true, correct and complete. I understand that the failure to file this document or intentionally filing a false document is a class A misdemeand that the second | e intentional |  |  |  |  |  |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Progressive Caucus of the Kansas Democratic Party

(Name of Party Committee or Political Committee)

|        | Name and Address<br>of Contributor | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of Cash, Check,   |
|--------|------------------------------------|--|--------------------------|-------|------|------------------|--------------------------|
| Date   |                                    |  | Cash                     | Check | Loau | E funds<br>Other | Loan or Other<br>Receipt |
|        |                                    |  |                          |       |      |                  |                          |
|        | L                                  |  |                          |       |      |                  |                          |
|        |                                    |  |                          |       |      |                  |                          |
|        |                                    |  |                          |       |      |                  |                          |
|        |                                    |  |                          |       |      |                  |                          |
|        |                                    |  |                          |       |      |                  |                          |
|        |                                    |  |                          |       |      |                  |                          |
| 5<br>5 |                                    |  |                          |       |      |                  |                          |
|        | Subtotal This Page                 |  |                          |       |      |                  | \$0.00                   |

### Complete if last page of Schedule A

| Total Itemized Receipts for Period                |          |
|---|----------|
| Total Unitemized Contributions (\$50 or less)     | \$245.00 |
| Sale of Political Materials (Uniternized)         |          |
| Total Contributions When Contributor Not Known    |          |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$245.00 |

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|------|-----|--|
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