## KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 28, 2014

## FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| A.       | Name of Committee: Lawrence Professional Firefighters PAC   |
|----------|---|
|          | Address: 80 80x 443345  |
|          | City and Zip Code: Lawrence KS 66044  |
|          | This is a (check one):  Party Committee  Y Political Committee  |
|          | This is a (check one).  |
|          |   |
| B.       | Check only if appropriate: Amended Filing Termination Report  |
|          |   |
|          |   |
| C.       | Summary (covering the period from January 1, 2014 through July 24, 2014)  |
|          | 1. Cash on hand at beginning of period  |
|          | 2. Total Contributions and Other Receipts (Use Schedule A)  |
|          | 3. Cash available this period (Add Lines 1 and 2)   |
|          | 4. Total Expenditures and Other Disbursements (Use Schedule C)  |
|          | 5. Cash on hand at close of period (Subtract Line 4 from 3)   |
|          | 6. In-Kind Contributions (Use Schedule B)   |
|          | 7. Other Transactions (Use Schedule D)  |
|          |   |
|          |   |
| D.       | "I declare that this report, including any accompanying schedules and statements, has been examined by me   |
|          | and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |
|          |   |
| <u>~</u> | -35 14 MMMON  |
| Dat      | e Signature of Treasurer  |
|          | GEC Form Rev, 2001  |

#### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

<u>Lawrence Professional FiveFighters PAC</u>
(Name of Party Committee or Political Committee)

| _        | Name and Address  | Occupation & Industry of Individual Giving More |      | Ch<br>Approp | eck<br>riate B | ox               | Amount of Cash, Check,   |
|----------|---|---|------|--------------|----------------|------------------|--------------------------|
| Date     | of Contributor  | Than \$150                                      | Cash | Check        | Loan           | E funds<br>Other | Loan or Other<br>Receipt |
| 06.13.14 | Lawrence Professional<br>Firefighters TAFF<br>Local 1596<br>Po Box 442729 | organized                                       |      | X            |                |                  | \$1200.00                |
|          | PO BOX 442329<br>Lawrence KS<br>66044                                     |   |      |              |                |                  |                          |
| _        |   |   |      |              |                |                  |                          |
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|          | Subtotal This Page  |   |      |              |                |                  | \$1200,00                |

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#### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

# Lawrence Professional FireGighters PAC (Name of Party Committee or Political Committee)

|      | Name and Address   | Occupation & Industry of Individual Giving More | Check<br>Appropriate Box |       |      |                  | Amount of Cash, Check,   |
|------|--------------------|---|--------------------------|-------|------|------------------|--------------------------|
| Date | of Contributor     | Than \$150                                      | Cash                     | Check | Loan | E funds<br>Other | Loan or Other<br>Receipt |
|      |                    |   |                          |       |      |                  |                          |
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|      | Subtotal This Page |   | ٠.                       |       |      |                  | 0                        |

## Complete if last page of Schedule A

| Total Itemized Receipts for Period                | 3120000   |
|---|-----------|
| Total Unitemized Contributions (\$50 or less)     | 0         |
| Sale of Political Materials (Unitemized)          |           |
| Total Contributions When Contributor Not Known    | 0         |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | Flaco.ice |

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### SCHEDULE B IN-KIND CONTRIBUTIONS

## Lawrence Professional Firefighters (Name of Party Committee or Political Committee)

| Date | Name and Address<br>of Contributor | List Occupation &<br>Industry for Those Giving<br>an In-Kind of More Than<br>\$150 | Description of In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|------|------------------------------------|--|--|-------------------------------------|
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|      | Subtotal This Page                 |  |  | 0                                   |

## Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions              |   | 0 |
|--|---|---|
| Total Unitemized (\$100 or less) In-Kind Contributions         | - | Ò |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) |   | 0 |

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### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Name of Party Committee or Political Committee)

| Name and Address      |   | Purpose of Expenditure  | Amount   |  |
|-----------------------|---|---|----------|--|
| Date                  | To Whom Expenditure is Made                     | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |          |  |
| ०६ १५ १५              | Mike Garghan<br>1100 Massachuserts<br>and Level | compaign contribution   | \$500 °C |  |
|                       | Lawrence, KS Worky                              |   |          |  |
| O1-35-14              | united States Post office U45 retmont           | Po Box  | \$ 67,00 |  |
| *                     | Lawrence Ks Goodig                              | · · · · · · · · · · · · · · · · · · ·   |          |  |
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| - 14.<br>- 14.<br>- 1 | Subtotal This Page                              |   | \$503.00 |  |

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### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

## Name of Party Committee or Political Committee)

| Date     | Name and Address                       | Purpose of Expenditure  | Amount  |
|----------|--|---|---------|
| Bate     | To Whom Expenditure is Made            | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | 11mount |
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| <u> </u> | ** ** ** ** ** ** ** ** ** ** ** ** ** |   |         |
|          | Subtotal This Page                     |   | c _     |

### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | \$ 563.50 |
|---|-----------|
| Total Unitemized Expenditures of \$50 or less                               | \$ 35 30  |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 5 597 30  |

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## SCHEDULE D OTHER TRANSACTIONS

# Lawrence Professional Firefighters PAC (Name of Party Committee or Political Committee)

| Date ·   | Name and Address   | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period      |
|----------|--------------------|---|---------------------------------------|
|          |                    |   |                                       |
|          |                    | :   |                                       |
|          |                    | : /   |                                       |
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|          | Subtotal This Page |   | 0                                     |

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|-------|-------|----------|----------|------------------------|-------------|----------|------|------|-----|------|---|
| TOTAL | OTHER | l TRANSA | CTIONS ( | (to line 7 of Summa)   | <b>(y</b> ) |          |      |      |     |      | 0 |
|       |       |          |          | <del></del>            |             | <u> </u> | <br> | <br> |     | <br> |   |